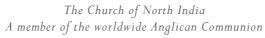


# ST. THOMAS' CATHEDRAL MUMBAI

Since 1718



Sundays 7 am Eucharist (said) † 8.45 am Eucharist (sung) Weekdays 7 am to 6 pm for a time of quiet prayer and reflection





# Fourth Sunday after Easter

FIFTH SUNDAY OF EASTER

Holy Communion

Sunday 18<sup>th</sup> May 2025 • 8.45 a.m.

#### Welcome to St Thomas' Cathedral for this service

We are the mother church of the Diocese of Bombay in the Church of North India, a member of the worldwide Anglican Communion. For over 300 years, the people of St. Thomas' Cathedral have sought to be a body through which the light of Christ is seen, his life is shared, and his work is done.

The basis for our worship is the *Book of Common Prayer*, our common liturgical heritage with Anglicans across the world (all churches descended from the Church of England). We are rooted in tradition but celebrate the richness and diversity of the Communion. Music and hymnody represent the best of the Anglican choral tradition.

Follow the readings and the Order of Service for the Lord's Supper from *The Book of Common Prayer* (refer page numbers). The hymns can be found in *The English Hymnal*.



We kindly request that you do not take photographs, or video or sound recording in the cathedral at any time during services. You are welcome to take photographs at any other time.

## Please take this order of service away with you.

Bank details to make your online offering and payment of subscription.

Name: Society of St Thomas' Cathedral
Account no.: 917010054452406 Bank: Axis Bank Ltd
IFSC code: UTIB0000004 Branch: Fort, Mumbai - 1



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## Order of Service

The congregation is asked to join in all text printed in **bold**.

# The Gathering

Voluntary

'Prayer for Peace' - Charles Demorest (1886 - 1950)

Welcome

A Prayer for Peace
The Presbyter

Eternal God,

in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love:

So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as children of one Father; to whom be dominion and glory, now and for ever.

Amen.

All stand and face the West Door

Call to Worship

Presbyter All Alleluia. Christ is risen!

He is risen indeed. Alleluia!

Jesus said, "If you love me, obey my commandments.

And I will ask the Father, and He will give you another

Advocate, who will never leave you."

He is The Holy Spirit, who leads into all truth.

For he will not speak on his own authority, but whatever he hears he will speak,

and he will declare to you the things

that are to come.

Entrance Hymn | #625

All sing

The strife is o'er, the battle done

Tune: VICTORY

Please be seated

All say together

Prayer of Preparation | page 260

# The Liturgy of the Word

The Collect for the Day | page 424

Read by the Presbyter

The Old Testament Reading | page 425

Job 19:21 - 27

A reading from the Book of Job.

At the conclusion of the reading the reader says

This is the word of the Lord.

All Thanks be to God.

All stand and read the verses in bold

Psalm

- God has taken his stand in the council of heaven; \* in the midst of the gods he gives judgement:
- 'How long will you judge unjustly \* and show such favour to the wicked?
- 3 'You were to judge the weak and the orphan; \* defend the right of the humble and needy;
- <sup>4</sup> 'Rescue the weak and the poor; \* deliver them from the hand of the wicked.
- 5 'They have no knowledge or wisdom; \* they walk on still in darkness: all the foundations of the earth are shaken.
- 6 'Therefore I say that though you are gods \* and all of you children of the Most High,

- 7 'Nevertheless, you shall die like mortals \* and fall like one of their princes.'
- 8 Arise, O God and judge the earth, \* for it is you that shall take all nations for your possession.

Glory be to the Father, and to the Son, and to the Holy Ghost;

as it was in the beginning, is now, and ever shall be: world without end. Amen.

Please be seated

The Epistle | page 425

St. James 1:17 - 21

A reading from the Letter of James.

At the conclusion of the reading the reader says
This is the word of the Lord.

All Thanks be to God.

All stand and join in singing

Gradual Worship Song

# Refrain Alleluia, Alleluia, give thanks to the risen Lord, Alleluia, alleluia, give praise to His name.

- <sup>1.</sup> Jesus is Lord of all the earth.

  He is the King of creation. Refrain
- <sup>2</sup> Spread the good news o'er all the earth. Jesus has died and has risen. Refrain
- <sup>3.</sup> We have been crucified with Christ. Now we shall live forever. *Refrain*
- <sup>4.</sup> Come, let us praise the living God, Joyfully sing to our Saviour. Refrain

Donald Fishel (b. 1950)

Remain standing for the Gospel as the cantor sings the Alleluia and we respond

## The Gospel Acclamation

#### Alleluia, alleluia, alleluia.

Give thanks to the Lord, who is good. The love of the Lord knows no ending. All in Israel say, "God's love has no end." Alleluia, alleluia, alleluia, alleluia.

The Gospel of Christ | page 426

St. John 16:5 - 15

The Gospeller The Lord be with you and with thy spirit.

Hear the Gospel of our Lord Jesus Christ according to St. John.

All Glory be to Thee, O Lord.

At the conclusion of the reading

The Gospeller This is the Gospel of Jesus Christ.

Praise be to Thee, O Christ.

Remain standing for the Creed and all recite together

The Nicene Creed | page 265

Please be seated Sermon

The Revd Avinash Rangayya, Cathedral Presbyter

# The Liturgy of the Sacrament

All stand The Peace

The Celebrant offers a greeting of peace

The risen Christ came and stood among his disciples and said, 'Peace be with you.'
Then were they glad when they saw the Lord. Alleluia. The peace of the Lord be always with you and also with you.

Let us offer one another a sign of peace.

Members of the congregation greet one another.

Remain standing to sing the offertory hymn.

At this time the altar is set with the gifts of bread and wine and the gifts of the people are gathered and presented. Thank you for your generosity.

See inside front cover for bank details to make your offering.

#### All join in singing

## Hymn at the Offertory

- I will sing the wondrous story
  Of the Christ who died for me.
  How He left His home in glory
  For the cross of Calvary.
  I was lost, but Jesus found me,
  Found the sheep that went astray,
  Threw His loving arms around me,
  Drew me back into His way.
- <sup>2.</sup> I was bruised, but Jesus healed me; Faint was I from many a fall; Sight was gone, and fears possessed me, But He freed me from them all. Days of darkness still come o'er me, Sorrow's paths I often tread, But the Saviour still is with me; By His hand I'm safely led.
- <sup>3</sup> He will keep me till the river Rolls its waters at my feet; Then He'll bear me safely over, Where the loved ones I shall meet. Yes, I'll sing the wondrous story Of the Christ who died for me, Sing it with the saints in glory, Gathered by the crystal sea.

Words: Revd Francis Rowley (1854 - 1952 Tune: HYFRYDOL, R. H. Prichard (1811 - 87)

#### All say

## Offertory Prayer | page 270

#### A soloist sings

#### Invocation

Come, my Way, my Truth, my Life: Such a Way, as gives us breath: Such a Truth, as ends all strife: Such a Life, as killeth death. Come, My Light, my Feast, my Strength: Such a Light, as shows a feast: Such a Feast, as mends in length: Such a Strength, as makes his guest.

Come, my Joy, my Love, my Heart: Such a Joy, as none can move: Such a Love, as none can part: Such a Heart, as joys in love.

Sung by Karen Harmon

Words: George Herbert (1593 - 1633) Music: from Five Mystical Songs Ralph Vaughan Williams (1872 - 1958)

#### Kneel as able or remain seated

## The Prayers of the People

Intercessor

Holy God, we come before you with thanksgiving for all your mercy and grace and we give thanks for the beauty and wonder of the world around us as we bring to you our prayers of intercession and thanksgiving. Lord, in your mercy:

All

## hear our prayer.

Almighty God,

we pray today for your blessing to be upon our congregation and upon our diocese. May your presence be seen vividly in all that we do and say each day. We pray that your joy and your love will flow freely in and through us and that we might never be a temptation to those around us. Lord, in your mercy:

hear our prayer.

We pray for those parts of the world which badly need renewal.

Inspire and instruct our world leaders

Continued

to constantly work for that day when all the world's peoples may enjoy security, peace and a decent standard of living. Lord, in your mercy:

## All hear our prayer.

Almighty and eternal God, protect our soldiers as they discharge their duties. Protect them with the shield of your strength and keep them safe from all evil and harm. Lord, in your mercy:

## hear our prayer.

Gracious God, in your great mercy comfort and relieve those who are sick, injured, aged or distressed and according to their needs, enable them to draw strength from you and know that you are with them in all their troubles. Lord, in your mercy:

## All hear our prayer.

Loving God, we pray for those saddened by the death of a loved one. Help us to draw comfort from the Holy Spirit and the fellowship of our church family. We remember now before God those who have died or whose anniversaries of passing fall at this time. Lord, in your mercy:

## hear our prayer.

Heavenly Father,

we come before you today claiming the promise that you have given us in your word.

You have promised that when the Spirit of truth comes, he will guide us into all truth.

We ask that you send your Holy Spirit to guide us and lead us into all truth.

Merciful father:

accept these prayers for the sake of your Son, our Saviour, Jesus Christ. Amen.

The General Confession & Absolution | pages 275, 276

The Consecration | page 277

## The Proper Preface for Eastertide page 279

The Communion | page 284

Proceed to the High Altar for receiving Communion

The Thanksgiving | page 287

All stand and sing

Gloria in Excelsis | page 288

The Blessing

Presbyter

God the Holy Spirit,

who filled the disciples with the life of the risen Lord,

empower you and fill you with Christ's peace.

And the blessing of God almighty,

† the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

All join in singing

Recessional Song

I serve a risen Saviour,
He's in the world today;
I know that He is living,
whatever men may say.
I see His hand of mercy,
I hear His voice of cheer,
and just the time I need Him,
He's always near.

In all the world around me
I see His loving care,
and though my heart grows weary,
I never will despair.
I know that He is leading
through all the stormy blast;
the day of His appearing
will come at last.

Refrain

He lives, He lives,
Christ Jesus lives today!
He walks with me and talks with me
along life's narrow way.
He lives, He lives,
salvation to impart!
You ask me how I know He lives?
He lives within my heart.

Continued

3. Rejoice, rejoice, O Christian, lift up your voice and sing eternal hallelujahs to Jesus Christ, the King! The hope of all who seek Him, the help of all who find; none other is so loving, so good and kind. Refrain

Alfred H. Acklet (1887 - 1960)

#### From the West Door, the Presbyter says:

The Dismissal

He is not here. He is risen. Go in peace to love and serve the Lord. Alleluia, alleluia.

In the name of Christ, Amen. AII Alleluia, alleluia.

Postlude

Trumpet tune in G - |on Roberts

Please stay back after the service for a time of fellowship over a cup of coffee. Introduce yourself to the Presbyter if you are worshipping with us for the first time.

## Birthdays this week

"For we are God's handiwork, created in Christ Jesus to do good works, which God prepared in advance for us to do."

Ephesians 2:10

Dr. (Mrs.) Evangeline Samuel (18), Samuel Sinate (18), Mr. Malcolm Desai (19), Mr. Vidyut Tiwari (20), Mr. Jaiboy Phillips (21), Aryan Jadhav (22)), Revd. Arpana Rangayya (23)

## Wedding anniversaries this week

"Therefore encourage one another and build each other up, just as in fact you are doing."

I Thessalonians 5:11

Mr. Colin Dawson & Mrs. Alice Dawson (18), Mr. Samuel Joseph & Dr. (Mrs.) Malathy Samuel (19), Mr. Roshan Thomas & Smita Thomas (20)

† THE WORLD We pray for an end to violence in war-torn regions of the world, praying for Ukraine, Gaza/Israel, Sudan, and Myanmar. We pray for protection for civilians, especially children, wisdom and courage for peacemakers and leaders, and comfort for those grieving loss and living in fear. We pray for the over 800 million people in the world who go to bed hungry each night. We pray for provision of food, clean water, and shelter, support for aid organisations and just policies, and empowerment of communities to lift themselves out of poverty.

† **OUR COUNTRY** Pray for peace at our borbders and for the safety of personnel in the armed forces who guard our borders and shores.

† THE WORLDWIDE CHURCH Charles and John Wesley are commemorated on 24<sup>th</sup> May. Both the brothers founded the Methodist movement. As a hymnwriter, Charles Wesley is said to have written no less than 6,500 hymns • In the Anglican Communion for The Episcopal Church in Jerusalem & The Middle East and Archbishop Hosam Naoum.

† THE CHURCH IN INDIA The Church of North India's Diocese of Sambalpur and Bishop Immanuel Dani • The Church of South India's Diocese of Vellore and Bishop Sharma Nithiyanandam.

† THE DIOCESE OF BOMBAY This week for St. Thomas's Church (Tamil Pastorate), Airoli and the Reverend Ananda Maharajan.

† **OUR CATHEDRAL** All senior citizens and those who are unwell. Pray for their care providers • For travelling mercies on those who are away on holiday.

## **Ascension Day**

Thursday 29<sup>th</sup> May 2025

## The Son of man is exalted to the right hand of God

Open air Eucharist in the Cathedral garden 7:30 a.m.

#### **Pentecost**

Sunday 8th June 2025

## The gift of the Holy Spirit

Holy Communion (sung) 8.45 a.m. All are welcome

#### ST. THOMAS' CATHEDRAL

3 Veer Nariman Road, Fort, Mumbai – 400 001 Presbyter-In-Charge: The Revd. Avinash T. Rangayya

Telephone: 98207 50090

Contact the Presbyter for pastoral visits and administering Communion to the house-bound.

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