



ST. THOMAS' CATHEDRAL
MUMBAI
Since 1718



The Church of North India
A member of the worldwide Anglican Communion

Sundays 7 am Eucharist (*said*) † 8.45 am Eucharist (*sung*)
Weekdays 7 am to 6 pm for a time of quiet prayer and reflection



Remembrance Sunday

Sunday 10th November 2024 • 8.45 a.m.

Choral Eucharist

Welcome to St Thomas' Cathedral for this service

We are the mother church of the Diocese of Bombay in the Church of North India, a member of the worldwide Anglican Communion. For over 300 years, the people of St. Thomas' Cathedral have sought to be a body through which the light of Christ is seen, his life is shared, and his work is done.

The basis for our worship is the *Book of Common Prayer*, our common liturgical heritage with Anglicans across the world (all churches descended from the Church of England). We are rooted in tradition but celebrate the richness and diversity of the Communion. Music and hymnody represent the best of the Anglican choral tradition.

Follow the readings and the Order of Service for the Lord's Supper from *The Book of Common Prayer* (refer page numbers).

The hymns can be found in *Hymns Ancient & Modern New Standard*



We kindly request that you do not take photographs, or video or sound recording in the cathedral at any time during services. You are welcome to take photographs at any other time.

Please take this order of service away with you.

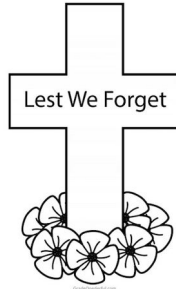
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Society of St. Thomas Cathedral

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Remembrance Sunday explores one ongoing theme
of the Season of All Saints to Advent,
that of memory both corporate and individual,
as we together confront issues of war and peace,
loss and self-giving, memory and forgetting.



The 11th hour of the 11th day of the 11th month marked the Armistice— an agreement to end the fighting during the First World War (1914 - 1918). The Sunday closest to 11th November is observed as Remembrance Sunday.

Order of Service

The congregation is asked to join in all text printed in **bold**.

The Gathering

Voluntary

Nimrod - Edward Elgar, 1857 - 1934

Welcome

All keep silence and prepare for worship.

Introit

Sung by the choir

Eternal Father, strong to save,
whose arm does bind the restless wave,
who bidd'st the mighty ocean deep
its own appointed limits keep :

○ hear us when we cry to Thee
for those in peril on the sea.

Words: W. Whiting, 1825 - 78

○ Trinity of love and pow'er,
our brethren shield in danger's hour;
from rock and tempest, fire and foe,
protect them wheresoe'er they go :
thus, evermore shall rise to Thee
glad hymns of praise from land and sea.

Tune: MELITA

J. B. Dykes, 1823 - 76

All stand and face the West Door.

Call to Worship

Presbyter

Those who wait for the Lord shall renew their
strength,

All

**they shall mount up with wings like eagles,
they shall run and not be weary
they shall walk and not faint.** Isaiah 40.31

**We remember with thanksgiving and sorrow those
whose lives, in world wars and conflicts past and
present, have been given and taken away.**

All join in singing the hymn

The Entrance Hymn | # 99

○ God, our help in ages past

Tune: ST. ANNE

Please be seated

All say together

The Collect for Purity | **page 260**

The Liturgy of the Word

The Collect for Remembrance Sunday

Read by the Presbyter

God, our refuge and strength,
bring near the day when wars shall cease
and poverty and pain shall end,
that earth may know the peace of heaven
through Jesus Christ our Lord.

All **Amen.**

The Old Testament Lesson

Isaiah 2: 1 - 5

A reading from the Prophecy of Isaiah.

This is what Isaiah son of Amoz saw concerning Judah and Jerusalem:

In the last days the mountain of the Lord's temple will be established as the highest of the mountains; it will be exalted above the hills, and all nations will stream to it. Many peoples will come and say, "Come, let us go up to the mountain of the Lord, to the temple of the God of Jacob. He will teach us his ways, so that we may walk in his paths." The law will go out from Zion, the word of the Lord from Jerusalem.

He will judge between the nations and will settle disputes for many peoples. They will beat their swords into plowshares and their spears into pruning hooks. Nation will not take up sword against nation, nor will they train for war anymore. Come, descendants of Jacob, let us walk in the light of the Lord.

At the end of the reading This is the word of the Lord.

All **Thanks be to God.**

I will lift up mine eyes unto the hills
from whence cometh my help.

My help cometh even from the Lord
who hath made heaven and earth.

He will not suffer thy foot to be moved
and he that keepeth thee shall not sleep.

Behold, he that keepeth Israel
shall neither slumber nor sleep.

The Lord himself is thy keeper
the Lord is thy defence upon thy right hand.

So that the sun shall not burn thee by day
neither the moon by night.

The Lord shall preserve thee from all evil
yea, it is even he that shall keep thy soul.

The Lord shall preserve thy going out, and thy coming in
from this time forth for evermore.

All stand

Glory be to the Father, and to the Son,
And to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
World without end. Amen.

Please be seated

The Epistle

Romans 8: 31 - 39

A reading from the Letter of Paul to the Romans.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written,

'For your sake we are being killed all day long;
we are accounted as sheep to be slaughtered.'

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

At the end of the reading This is the word of the Lord.

All Thanks be to God.

All stand and join in singing

Gradual Hymn |# 295

I vow to thee, my country

Tune: THAXTED

*Remain standing for the Gospel
as the cantor sings the Alleluia and we respond.*

The Gospel Acclamation

Alleluia, alleluia, alleuia.

Jesus Christ is the firstborn from the dead;
to him be glory and power for ever and ever. *cf Colossians 1.18*

Alleluia, alleluia, alleuia.

The Gospel of Christ

St. Matthew 5: 1 - 11

Gospeller The Lord be with you.

All And with thy spirit.

Hear the Gospel of our Lord Jesus Christ according to St Matthew.

Glory be to Thee, O Lord.

Jesus said:

“Blessed are the poor in spirit,
for theirs is the kingdom of heaven.

Blessed are those who mourn,
for they will be comforted.

Blessed are the meek,
for they will inherit the earth.

Blessed are those who hunger and thirst for righteousness,
for they will be filled.

Blessed are the merciful,

Continued

Blessed are the peacemakers,
for they will be called children of God.

Blessed are those who are persecuted because of righteousness,
for theirs is the kingdom of heaven.

Blessed are you when people insult you, persecute you and falsely say all kinds of evil against you because of me. Rejoice and be glad, because great is your reward in heaven, for in the same way they persecuted the prophets who were before you.”

At the end of the Gospel:

The Gospeller This is the Gospel of Jesus Christ.

All **Praise be to Thee, O Christ.**

Remain standing, all reciting the Creed

The Nicene Creed | page 265

Please be seated

Sermon

The Reverend Avinash T. Rangayya, *Cathedral Presbyter*

The Liturgy of the Sacrament

The Peace

All stand

The Celebrant offers a greeting of peace

Celebrant

Peace I leave with you; my peace I give to you.

I do not give to you as the world gives.

Do not let your hearts be troubled,

and do not let them be afraid.

cf John 14.27

The peace of the Lord be always with you.

All

and also with you.

Members of the congregation greet one another.

Remain standing to sing the offertory hymn.

At this time the altar is set with the gifts of bread and wine and the gifts of the people are gathered and presented. Thank you for your generosity.

All join in singing

Hymn at the Offertory | # 361

For the healing of the nations

Tune: TANTUM ERGO

See inside front cover for bank details to make your offering.

All say

Offertory Prayer | page 270

Kneel as able or remain seated

All say

Remembering

**We are here to worship Almighty God,
whose purposes are good;
whose power sustains the world He has made;
who loves us, though we have failed in His service;
who gave Jesus Christ for the life of the world;
who by His Holy Spirit leads us in his way.
As we give thanks for His great works,
we remember those who have lived and died in His service
and in the service of others;
we pray for all who suffer through war and are in need;
we ask for His help and blessing that we may do His will,
and that the whole world
may acknowledge Him as Lord and King.**

All affirm: **We will remember them.**

All stand

An older person says:

They shall grow not old, as we that are left grow old;
age shall not weary them, nor the years condemn.

A younger person replies:

At the going down of the sun and in the morning,
we will remember them.

All affirm: **We will remember them.**

Wreaths are placed at the war memorials.

Two minutes of silence is observed, after which The Last Post is sounded.

The Kohima Epitaph is then said:

When you go home tell them of us and say,
for your tomorrow we gave our today.

All kneel or sit

A Prayer of Commemoration

The Presbyter Almighty and eternal God,
from whose love in Christ we cannot be parted,
either by death or life:
hear our prayers and thanksgivings
for all whom we remember this day;
fulfill in them the purpose of your love;
and bring us all, with them, to your eternal joy;
through Jesus Christ our Lord.

All **Amen.**

An Act of Commitment

Presbyter

Let us commit ourselves to responsible living
and faithful service.

All

Will you strive for all that makes for peace?

We will.

Will you seek to heal the wounds of war?

We will.

Will you work for a just future for all humanity?

We will.

Merciful God,
we offer to you the fears in us
that have not yet been cast out by love:
may we accept the hope you have placed
in the hearts of all people,
and live lives of justice, courage and mercy;
through Jesus Christ our risen redeemer. **Amen.**

The General Confession & Absolution | *page 275, 276*

The Consecration | *page 277*

The Communion | *page 284*

Proceed to the High Altar for receiving Communion

While seated, we sing

Hymn at the Communion

**¹ Make me a channel of your peace.
Where there is hatred let me bring your love.
Where there is injury, your pardon, Lord
And where there's doubt, true faith in you.**

*Oh, Master grant that I may never seek
So much to be consoled as to console
To be understood as to understand
To be loved as to love with all my soul.*

**² Make me a channel of your peace
Where there's despair in life, let me bring hope
Where there is darkness, only light
And where there's sadness, ever joy.**

Continued

**Oh, Master grant that I may never seek
So much to be consoled as to console
To be understood as to understand
To be loved as to love with all my soul.**

**³ Make me a channel of your peace
It is in pardoning that we are pardoned
In giving to all men that we receive
And in dying that we're born to eternal life.**

Words: St. Francis of Assisi, c. 1182 - 1226

Music: Sebastian Temple, 1928 - 1997

The Thanksgiving | **page 287**

All stand and sing

Gloria in Excelsis | **page 288**

The Blessing

The Presbyter

God grant to the living grace,
to the departed rest,
to the Church, our Country, the Commonwealth, the world,
and all people, unity, peace and concord,
and to us and all God's servants, life everlasting;
and the blessing of God almighty, † the Father, the Son and the Holy Spirit,
be among you and remain with you always.
Amen.

All join in singing

Recessional Hymn | **# 224**

Lead us, heavenly Father, lead us

Tune: MANNHEIM

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Postlude

Recessional on the tune 'St. Anne' - arr Gordon Young, 1919 - 1998

Please stay back after the service for a time of fellowship over a cup of coffee. Introduce yourself to the Presbyter if you are worshipping with us for the first time.

~ Birthdays this Week ~

*"For we are God's handiwork, created in Christ Jesus to do good works,
which God prepared in advance for us to do."*

Ephesians 2:10

Amelia Knox (11), Ms. Sharon Ravichandran, Aradhna Knox (13),
Dr. (Mrs.) Samantha Dawson (14), Ms. Leona Michyari (14)

HARVEST FESTIVAL

Sunday 17th November 2024 • Choral Eucharist 8.45 a.m.

*Come and patronise the food and games stalls.
Give generously to fund the Cathedral's ministries
and outreach programmes.*



"From Darkness to Light"

*An Advent sequence of lessons and hymns
with choral and organ music*



Saturday 30th November 2024 • 6.30 p.m.

All are welcome

The Crosses

I stood there before the crosses
glowing white in row on row
Everyone a young life cut short
as the names upon them show.
The dates they died below the names
tell of wars now past and gone
Passchendaele, the Somme, and Mons
of battles fought, and lost or won.
History remembers, as it should
these men who fought and died
Whilst for their families left behind
a dull sorrow tinged with pride.
The faces of boys held now in Sepia
who died in days long gone
yet living on in memories
and hearts, still holding on.
Yet despite the hurt and grief here
what with horror makes me fill
Is that when I look behind me
there are more new crosses growing still.

by Bill Mitton



Pray with us

† **THE WORLD** Presidential elections in The United States concluded last week. After a change in government in any country, the people stand at a unique crossroads—a time of reflection, unity, and hope for the future. Pray for the people and new government in the US • As we honour the memories of the many who have died and continue to lay down their life in wars, we pray for peace in our fragile world. Pray for the United Nations in its attempts at promoting reconciliation and dialogue • We commend to God's care and comfort those in Spain recovering from the torrential rains in the last week causing collapse of essential infrastructure, especially in the Valencia region. Pray for strength for all involved as they rebuild their lives that they would know God's grace and care even in the midst of tragedy. The latest flooding comes after a devastating week for several areas of Spain, with more than 200 people killed in one of the worst floods in Europe this century.

† **OUR COUNTRY** On Remembrance Sunday we remember the many Indian soldiers who fought and died in both the World Wars and in many conflicts since then. Pray for the safety of all personnel in the armed forces • Our continued prayers for a peaceful resolution between the Meitei and the Kuki-Zo communities in Manipur • Justice Sanjiv Khanna will be sworn in as the 51st Chief Justice of India (CJI) tomorrow. Pray for the Judiciary and the outgoing CJI Dhanajaya Yeshwant Chandrachud. He is an alumnus of the Cathedral and John Connon School.

† **OUR STATE** Assembly elections in Maharashtra are scheduled for 20th November. Pray for all the candidates and leadership of the State.

† **THE WORLDWIDE CHURCH** In the Anglican Communion, for The Church of South India.

† **THE CHURCH IN INDIA** At Charal Kunnu, Kuriannoor, Kerala from 11th to 14th November, 1999, it was unanimously recommended that the name 'The Communion of Churches in India' be adopted to reflect the growth in the experience of unity among the three churches. The Diocese of Pune and Bishop Andrew Rathod • The Diocese of Trichy-Tanjore.

† **THE DIOCESE OF BOMBAY** On Remembrance Day we pray for the Church of St. John the Evangelist. This church was built in memory of the soldiers who died in the Anglo Afghan Wars in the 19th century. Pray for the Revd Dyvasirvadham.

† **OUR CATHEDRAL** Pray for all senior citizens and their care providers • For those in our congregation who have served in the armed forces.

Cathedral ministries... ..

Get involved!

- | | |
|----------------------|--|
| • Sunday School | Sunday morning during term time |
| • Women's Fellowship | 2 nd Sunday of the month 10.45 a.m. |
| • Youth Fellowship | 2 nd & 4 th Sunday of the month 10.45 a.m. |
| • Choir | Sunday 10.45 a.m. & Saturday 5.30 p.m. |

Unity Sunday

Communion of Churches in India

†

O God of unchangeable power and eternal light,
look favourably upon your whole Church,
that wonderful and sacred mystery;
and by the tranquil operation of your perpetual providence
carry out the work of our salvation
through the unity of the *Communion of Churches in India*,
that those who were cast down may be raised up
and all people may live with dignity, freedom and worth,
through Jesus Christ our Lord who lives and reigns with you and the Holy Spirit,
One God now and forever.

Amen.

The Communion of Churches in India (CCI) has been constituted as the visible organ for common expression of the life and witness by the founding Churches, the Church of North India (CNI), the Church of South India (CSI) and the Mar Thoma Syrian Church (MTC) which recognise themselves as belonging to the one Church of Jesus Christ in India, even while remaining as autonomous churches, each having its own identity of traditions and organizational structures. The day is observed in the second week of November.



ST. THOMAS' CATHEDRAL

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Contact the Presbyter for pastoral visits and administering Communion to the house-bound.

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