



# St. Thomas' CATHEDRAL

*Mumbai • Estd 1718  
The Church of North India*

*A member of the worldwide Anglican Communion*

## TEXT FOR THE DAY

*To Adam He said, "Because you listened to your wife and ate fruit from the tree about which I commanded you, 'You must not eat from it,' Cursed is the ground because of you; through painful toil you will eat food from it all the days of your life."*

Genesis 3:17

Heavenly Father, thank You that in Your grace You designed Your perfect plan of salvation so that all who are born of Adam into the original creation that was cursed, may be born-again into Your new creation where death is defeated and fellowship with You is restored for all who believe in the death, burial, and Resurrection of the Lord Jesus Christ – the one and only sinless man Who willingly paid the price for my sin.

Thank You for being willing to send Your dearly beloved Son to be the propitiation for sin and thank You that Jesus was willing to die on my account so that death is swallowed up in victory and I am restored into fellowship with You. Praise Your holy name, Amen.

## The Fourth Sunday after Trinity

Choral Eucharist † Sunday 2<sup>nd</sup> July 2023 • 8.45 a.m.

## Welcome to St Thomas' Cathedral for this service

We are the mother church of the Diocese of Bombay in the Church of North India, a member of the worldwide Anglican Communion. Christian worship has been offered to God here for over 300 years. By worshipping with us today, you become part of that living tradition.

The basis for our worship is the *Book of Common Prayer*, our common liturgical heritage with Anglicans across the world (all churches descended from the Church of England). We are rooted in tradition but celebrate the richness and diversity of the Communion. Music and hymnody represent the best of the Anglican choral tradition.

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Follow the readings and the Order of Service for the Lord's Supper from *The Book of Common Prayer* (refer page numbers).

The hymns can be found in *Hymns Ancient & Modern New Standard*

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We kindly request that you do not take photographs, or video or sound recording in the cathedral at any time during services. You are welcome to take photographs at any other time.

You are encouraged to take this booklet home with you to reflect on the prayers and readings and as a reminder of your visit. If you do not intend to take this booklet with you, leave it in the box provided, so that it can be recycled.

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# Order of Service

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The congregation is asked to join in all text printed in **bold**.

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## *The Gathering*

### Voluntary

Prayer for peace ... .. Charles Demorest (1886 - 1950)

Schmücke dich, O liebe Seele ... .. Johannes Brahms (1833 - 1897)  
(Deck thyself, my soul, with gladness)

### Welcome

*All keep silence and prepare for worship*

### Introit

*Sung by the choir*

This is my Father's world,  
And to my listening ears  
All nature sings, and round me rings  
The music of the spheres.  
This is my Father's world:  
I rest me in the thought  
Of rocks and trees, of skies and seas—  
His hand the wonders wrought.

Words: Maltbie Babcock (1858 - 1901)

Tune: TERRA PATRIS  
Franklin Sheppard (1852 - 1930)

*All stand and face the West Door*

### Opening Acclamation

*The Presbyter*

In worship we tell a story:

*All*

**A story of an unfettered love that changed the world.**

In worship we tell a story:

**A story of how we live and how we long to live.**

May we reimagine this world to see what God sees.

**And may we work toward restoration.**

*Continued*

Teach us to be men and women of integrity.  
**Let us take responsibility for our actions,  
and teach our children to do the same. Amen.**

*All sing*

The Entrance Hymn | # 117

**Praise to the Holiest in the height**

*Tune: GERONTIUS*

*All sit*

*All say together*

The Collect for Purity | **page 260**

## *The Liturgy of the Word*

The Collect for the Day | **page 455**

*Read by the Presbyter*

The Lesson | **page 456**

*Genesis 3: 17 - 19*

A reading from the Book of Genesis.

*At the end of the reading* This is the word of the Lord.

*All* **Thanks be to God.**

**Psalm**

*Sung by the choir to a chant by Hindle*

Psalm 119:25 - 32 • *Adhaesit pavimento*

MY soul cleaveth to the dust : O quicken thou me, according to thy word.

<sup>26</sup> I have acknowledged my ways, and thou heardest me : O teach me thy statutes.

<sup>27</sup> Make me to understand the way of thy commandments : and so shall I talk of thy wondrous works.

<sup>28</sup> My soul melteth away for very heaviness : comfort thou me according unto thy word.

<sup>29</sup> Take from me the way of lying : and cause thou me to make much of thy law.

<sup>30</sup> I have chosen the way of truth : and thy judgements have I laid before me.

<sup>31</sup> I have stuck unto thy testimonies : O Lord, confound me not.

<sup>32</sup> I will run the way of thy commandments : when thou hast set my heart at liberty.

*All stand*

Glory be to the Father, and to the Son,  
And to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be:  
World without end. Amen.

*All sit*

## The Epistle | **page 456**

*Romans 8. 18 - 23*

A reading from the letter of Paul to the Romans

*At the end of the reading* This is the word of the Lord.

*All* **Thanks be to God.**

*All stand and sing*

## Gradual Hymn | **# 376**

*In Christ there is no east or west*

*Tune: KILMARNOCK*

*Remain standing for the Gospel and the Creed*

## The Gospel of Christ | **page 457**

*St Luke 6. 36 - 42*

The image shows two staves of musical notation for the Gradual Hymn. The first staff is in G major (one sharp) and 6/8 time. The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (half). The lyrics 'A - le - lu - ia, A - le - lu - ia,' are written below the notes. The second staff is identical to the first, with the lyrics 'A - le - lu - ia, A - le - lu - ia!' below it.

*Gospeller*

The Lord be with you.

*All*

**And with thy spirit.**

Hear the Gospel of our Lord Jesus Christ according to Luke.

**Glory be to thee, O Lord.**

*At the end of the Gospel:*

*The Gospeller*

This is the Gospel of Jesus Christ.

*All*

**Praise be to thee, O Christ.**

*Remain standing for the Creed, all reciting together*

## The Nicene Creed | **page 265**

*All sit*

**Sermon**

The Reverend Avinash Rangayya

## *Liturgy of the Sacrament*

*All stand*

**The Peace**

*The Celebrant offers a greeting of peace*

*Celebrant*

God has reconciled us to Himself through Christ  
and given us the ministry of reconciliation.  
The peace of the Lord be always with you.

*All*

**and also with you.**

*While remaining in your place, share the sign of peace with a namaste with your neighbour.*

## Preparation of the Table

*The altar is set with the gifts of bread and wine.*

*At this time an offering will be received for the ministries of the Cathedral.*

*Thank you for your generosity.*

*All join in singing*

## Hymn at the Offertory | **# 249**

**Take my life and let it be**

*Tune: INNOCENTS*

See inside front cover for bank details to make your offering.

*All say*

## Offertory Prayer | **page 270**

*Kneel as able or remain seated*

## The Intercession | **page 592 (A)**

## The General Confession & Absolution | **page 275, 276**

The Consecration | *page 277*

The Communion | *page 284*

*Proceed to the High Altar for receiving Communion*

*During the administration of Communion, while seated we sing*

Hymn | # 260

**And now, O Father, mindful of the love**

*Tune: UNDE ET MEMORES*

The Thanksgiving | *page 287*

*All stand and sing*

Gloria in Excelsis | *page 288*

The Blessing

*The Presbyter*

The God of all grace,  
who called you to His eternal glory in Christ Jesus,  
establish, strengthen and settle you in the faith;  
And the blessing of God almighty,  
† the Father, the Son, and the Holy Spirit,  
be among you and remain with you always. **Amen.**

*All join in singing*

Hymn at the Closing | # 99

**O God our help in ages past**

*Tune: ST. ANNE*

The Dismissal

*From the West Door the Presbyter says*

*Presbyter*

Go in peace to love and serve the Lord.

*All*

**In the name of Christ. Amen.**

Postlude

*Rigaudon ... .. Andre Campra (1660 - 1744)*

Please stay back after the service for a time of fellowship over a cup of coffee.  
Introduce yourself to the Presbyter if you are worshipping with us for the first time.

**Birthday this Week**

*"Thanks be to God for His indescribable gift!"* 2 Corinthians 9:15

Nikhil Joshi (7)

## Wedding Anniversary this Week

Samantha Dawson & Dilip (3)

## Notices

- The Diocese of Bombay, C.N.I. is planning to provide financial assistance towards relief work in Manipur. The minority tribal Christians have been adversely affected in the ongoing violence. Around 40,000 people have been displaced and are living in relief camps. There is urgent need for foodgrain and medical care.

Account name: Bombay Diocesan Council Clergy Fund

Account No.: 03830100018681 IFSC: BARB0BALBOM (5<sup>th</sup> character is zero)

Bank of Baroda, Ballard Estate Branch. If you are doing a wire transfer, kindly send an email to [cnibombaydiocese@yahoo.com](mailto:cnibombaydiocese@yahoo.com)

## Pray with us

† **THE WORLD** Pray for an end to the conflict between Ukraine and Russia.

† **OUR COUNTRY** Pray for the many in Manipur who have been displaced from their homes and for an end to the violence • We give thanks for the onset of the monsoon in the subcontinent.

† **THE WORLDWIDE CHURCH** Today the Church calendar marks the *Visitation of the Blessed Virgin Mary*. The day when Elizabeth heard Mary's greeting, the child leaped in her womb. And Elizabeth was filled with the Holy Spirit and exclaimed with a loud cry, "*Blessed are you among women, and blessed is the fruit of your womb.*"

• In the Anglican Communion we pray for the Anglican Episcopal Church of Brazil and the Most Revd Marinez Rosa dos Santos Bassotto.

† **THE CHURCH IN INDIA** Today we remember the 19<sup>th</sup> century Presbyterian missionary, John Newton who served in the Punjab from 1835 - 91. He translated the whole New Testament and scores of tracts; prepared dictionary and grammar in Punjabi • The Diocese of Marathwada and the Rt. Revd. M. U. Kasab • The Diocese of Dornakal (Telangana) and the Rt. Revd. Dr. K. Padmarao.

† **THE DIOCESE OF BOMBAY** Continue to pray for the recovery of the Revd. S. G. Mhaske after a major heart surgery. We thank God for the progress he is making • For the guidance of the Holy Spirit in providing leadership for the Diocese.

† **OUR CATHEDRAL** For all senior citizens; those who are unwell and their care providers • This week we pray for the Cathedral Trustees.

### ST. THOMAS' CATHEDRAL

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Contact the Presbyter for pastoral visits and administering Communion to the house-bound.

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