



**St. Thomas'**  
CATHEDRAL

*Mumbai • Estd 1718  
The Church of North India*

*A member of the worldwide Anglican Communion*

# Trinity Sunday

*First Sunday after Pentecost*



Holy Eucharist  
Sunday 12<sup>th</sup> June 2022 • 8.45 am

# Welcome to St Thomas' Cathedral for this service

*“God in three Persons, blessed Trinity!”*

Trinity Sunday celebrates the mystery of faith and unity on and of the Holy Trinity: the Father, the Son, and the Holy Spirit. The full cast of the three-in-one Divinity is present at the outset of the public ministry of Jesus, beginning with his baptism in the river Jordan. God the Father is the voice from heaven, identifying Jesus with words unequivocally clear: “You are my son, the Beloved; with you I am well pleased.” God the Holy Spirit is present as well, descending on Jesus like a dove.

In his book *Mere Christianity* (1958), C. S. Lewis says theology is like a map. Theological doctrines and creeds are not God, but they help us get a grasp on the nature of God. The doctrine of the Trinity is like that. It is not some peripheral matter to be dismissed with a shrug, but a map of the very identity of God.

I believe the best definition of the Trinity, the very name of God, is found in three simple words: *I Love You*. God the Father, source of all creation, is the “I”. God the Son, beloved of the Father, is the “You”. God the Holy Spirit, the uniting bond between Father and Son, is “Love” itself. We are invited into this loving relationship through Jesus Christ. Through him we receive the self-same Love that unites Father and Son. Through him we are brought into full communion with God, embraced by the Love flowing eternally between Father and Son. The Holy Trinity—could it be?—is a message reverberating through the universe: I Love You.

## For your safety

Please respect others and give one another space.

Do not leave this service booklet behind. Take it home with you to reflect on the prayers and readings and as a reminder of your visit.



*Bank details to make your online offering and payment of subscription.*

Name: Society of St Thomas' Cathedral

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# Order of Service

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The congregation is asked to join in all text printed in **bold**.

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## The Gathering

### Voluntary

Prelude and Fugue in A Major

J.S. Bach, BWV 536 (1685 - 1750)

*All keep silence and prepare for worship*

### Welcome

### Introit

*Sung by the choir*

Be present, Holy Trinity,  
Like splendour, and one Deity:  
Of things above, and things below,  
Beginning, that no end shall know.

To thee, O unbegotten One,  
And thee, O sole-begotten Son,  
And thee, O Holy Ghost, we raise  
Our equal and eternal praise.

**Amen.**

Words: c. 10<sup>th</sup> cent, Tr. J. M. Neale

Tune: ADESTO SANCTA TRINITAS  
Chartres Church Melody  
Harmonised R. Vaughan Williams

**All STAND**

## Opening Acclamation

All **STAND**

*Led by the Presbyter from the West Door*

*Presbyter*

Holy, holy, holy is the Lord of hosts:

*All*

**the whole earth is full of his glory.**

Ascribe to the Lord glory and strength;

ascribe to the Lord the honour due to his name.

**The whole earth is full of his glory.**

The Lord shall give strength to His people;

**the Lord shall give His people the blessing of peace.**

Holy, holy, holy is the Lord of hosts:

**the whole earth is full of His glory.**

*All join in singing the hymn.*

Hymn at the Procession | **# 466**

**O worship the King**

*Tune: HANOVER*

*Follow the readings and the Order of Service for the Lord's Supper in **The Book of Common Prayer** (refer page numbers).*

*The hymns can be found in the **English Hymnal**.*

*All say together*

The Collect for Purity | **page 350**

## The Liturgy of the Word

The Collect for Trinity Sunday | **page 516**

*Read by the Presbyter*

## The First Reading | **page 516**

A reading from the prophesy of Isaiah  
chapter 6. 1 - 8

*At the conclusion of the reading:* This is the word of the Lord.

**Thanks be to God.**

Psalm

*Sung by the choir to a chant by S. Wesley*

Psalm 67 • *Deus misereatur*

God be merciful unto us, and bless us : and shew us the light of his countenance, and be merciful unto us:

<sup>2</sup> That thy way may be known upon earth : thy saving health among all nations.

<sup>3</sup> Let the people praise thee, O God : yea, let all the people praise thee.

<sup>4</sup> O let the nations rejoice and be glad : for thou shalt judge the folk righteously, and govern the nations upon earth.

<sup>5</sup> Let the people praise thee, O God : let all the people praise thee.

<sup>6</sup> Then shall the earth bring forth her increase : and God, even our own God, shall give us his blessing.

<sup>7</sup> God shall bless us : and all the ends of the world shall fear him.

**All STAND**      *Glory be to the Father, and to the Son,  
And to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be:  
World without end. Amen.*

*Please be seated*

## The Second Reading | **page 517**

A reading from the Book of Revelation  
Chapter 4. 1 - 11

*At the conclusion of the reading:* This is the word of the Lord.

**Thanks be to God.**

**All STAND**

*All join in singing*

Gradual Hymn | # 162

**Holy, Holy, Holy**

*Tune:* NICAEA

*STAND for the Gospel*

The Gospel of Christ | **page 518**

**Alleluia, alleluia, alleuia.**

Glory to the Father, and to the Son, and to the Holy Spirit,  
one God, who was, and who is, and who is to come,  
the Almighty.

**Alleluia, alleluia, alleuia.**

*Gospeller*            The Lord be with you.  
*All*                      **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to  
St John 3. 1 - 15

**Glory be to Thee, O Lord.**

*At the end of the Gospel:*

*The Gospeller*        This is the Gospel of Jesus Christ.  
*All*                      **Praise be to Thee, O Christ.**

*Remain STANDING, all reciting the Creed*

The Nicene Creed | **Page 354**

*Please be SEATED*

**Sermon**  
The Revd Avinash Rangayya

# The Liturgy of the Sacrament

All **STAND**

## The Peace

*The Celebrant offers a greeting of peace.*

*Celebrant*

Peace to you from God our heavenly Father.  
Peace from His Son Jesus Christ who is our peace.  
Peace from the Holy Spirit, the life-giver.  
The peace of the triune God be always with you

All

**and also with you.**

*While remaining in your place, share the sign of peace with a namaste with your neighbour.*

## Preparation of the Table

*At this time an offering will be received for the ministries of the Cathedral.  
Thank you for your generosity.*

All join in singing

## Hymn at the Offertory | # 372

**Bright the vision that delighted**

*Tune: REDHEAD NO. 46*

All say

## Offertory Prayer | **page 357**

All sing

## The Doxology

**Praise God, from Whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost.  
Amen.**

*Please be SEATED*

## The Prayers of the People | **page 358**

*The choir sings*

Holy, Holy, Holy, God Almighty Lord  
Holy, Holy, Holy, everywhere adored!  
He without beginning, He the eternal One  
Reigns and rules for ever all things 'neath the sun.

Franz Schubert (1797 - 1828)  
from the German Mass, tr. Christina Cairns

The Preparation for Communion | **page 361**

The Consecration | **page 363**

Proper Preface for Trinity Sunday | **page 365**

The Communion | **page 368**

*While seated, we sing*

Hymn at the Communion | **# 387**

**Father of heaven, whose love profound**

*Tune:* HERONGATE

The Thanksgiving | **page 371**

*All **STAND** and sing*

Gloria in Excelsis | **page 371**



*The Presbyter*

## The Blessing

God the Holy Trinity make you strong in faith and love,  
defend you on every side,  
and guide you in truth and peace;  
† And the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

*All sing*

**The Lord bless thee and keep thee:  
the Lord make His face shine upon thee,  
and be gracious unto thee,  
and be gracious unto thee:  
The Lord lift up His countenance,  
His countenance upon thee,  
and give thee peace.**

*Words: Book of Numbers 6: 24 - 26    Music: Lucy Meyer (1849 - 1922)*

*All join in singing*

## Hymn at the Closing | # 431

**Light's abode, celestial Salem**

*Tune: REGENT SQUARE*

## Dismissal

*From the West Door the Presbyter says*

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

## Postlude

“Holy, Holy, Holy, Lord God Almighty”  
*Trumpet tune*

*Arranged Jan Mulder (b. 1963)*

### **Birthdays this week**

*“Trust in the Lord with all your heart, and do not lean on your own understanding.  
In all your ways acknowledge him, and He will make straight your paths.”*

Proverbs 3: 5 - 6

Joanna Dawson (12), Mary Mathew (15), Zara Jadhav (16),  
Kiaan Millns (16), Aiden Millns (16), Bhaskar Ghose (17), Sheil Paul (18)

### **Wedding anniversary**

*"And over all these virtues put on love, which binds them all together in perfect unity."*

Colossians 3: 14

Sathya & Angelina Godson (17)

## **Prayer Requests & Announcements**

### *Your prayers are requested for...*

- † the people of Sri Lanka and for a return to normalcy there.
- † all people displaced due to conflict.
- † the containment and management of COVID cases in the city and state.
- † giving thanks for the onset of the Monsoons.
- † all senior citizens in our congregation and those who are house-bound and their care givers.
- † all pupils as they resume classes after the summer holidays.
- † in the Diocese, the Church of St Michael & All Angels and the Revd Mahendra Kawatekar.
- † the *Church of North India's* Diocese of Barrackpore and for the election of a new bishop.
- † the *Church of South India's* Diocese of Dornakal (Telangana) and the Rt Revd Kodirekka Padma Rao.
- † in the *Anglican Communion*, the Church in South America and the Rt Revd Nicholas Drayson (Bishop of Northern Argentina & Primate of the Anglican Church in South America).
- The **Women's Fellowship for Christian Service (WFCS)** will have their annual general body meeting on the fourth Sunday in June (26<sup>th</sup> June) after the 8.45 am service.
- Remember to carry this service bulletin home with you. You can reflect on the readings and prayers in your family devotions.
- Contributing towards flowers in the sanctuary is a beautiful way to remember loved ones and give thanks for blessings. You can approach the Presbyter if you would like to do so.

## **The Collect for Barnabas the Apostle**

11<sup>th</sup> June

Bountiful God, giver of all gifts,  
who poured your Spirit upon your servant Barnabas  
and gave him grace to encourage others:  
help us, by his example,  
to be generous in our judgements  
and unselfish in our service;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
Amen.

*When Saul (or Paul) came to Jerusalem after his conversion, most of the Christians there wanted nothing to do with him. They had known him as a persecutor and an enemy of the Church. But Barnabas was willing to give him a second chance. He looked him up, spoke with him, and brought him to see the other Christians, vouching for him. Later, Paul and Barnabas went on a missionary journey together.*

## **Basil of Caesarea**

14<sup>th</sup> June

Almighty God, who hast revealed to thy Church thine eternal Being of glorious majesty and perfect love as one God in Trinity of Persons: Give us grace that, like thy bishop Basil of Caesarea, we may continue steadfast in the confession of this faith, and constant in our worship of thee, Father, Son, and Holy Spirit; who livest and reignest for ever and ever. Amen.

*Basil of Caesarea, or St. Basil the Great, was a monk and bishop who lived during the fourth century AD. He is known as one of the Cappadocian Fathers who defended the doctrines of the Trinity and the Incarnation and worked on behalf of the poor. His influence on the church has been profound, most notably his efforts in helping define and clarify the doctrine of the Trinity from a biblical perspective.*

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Reflections are drawn from James J. Rawls *On The Way: 100 Reflections on the Journey of Faith* (Bloomington, IN: WestBow Press, 2018).

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*Contact the Presbyter for pastoral visits and administering Communion to the house-bound.*

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