

# EASTER DAY

THE RESURRECTION OF OUR LORD JESUS CHRIST



Sunday 17<sup>th</sup> April 2022, 9 a.m.  
**St Thomas' Cathedral** • Mumbai  
*The Church of North India*  
*A member of the worldwide Anglican Communion*

## Welcome to St Thomas' Cathedral for this service

**Christ is Risen!  
He is risen indeed! Alleluia!**

Welcome!

It is a joy and a pleasure to have you worship with us here on the greatest day of the Christian year. The empty tomb on Easter morning and the proclamation Alleluia! Christ is risen! define the essence of the Christian faith. This is the moment when Jesus the great teacher, Jesus the prophet, Jesus the healer, Jesus the worker of miracles, becomes—Jesus the Saviour. Jesus becomes our Saviour who defeats death and heralds the truth that there is life after this life.

Today is the day when we proclaim that death could not hold Jesus. Rather, God loved him and all of us so much that even after we nailed him to the cross, God raised him from the dead; and, we are promised that God will do the same for us. But Easter is not just about what happened to Jesus two thousand years ago or what happens to us after we die. On Easter, we also celebrate that the resurrected Christ lives among us now, opening the tombs that we create for ourselves—the tombs of anger, despair, hatred, envy, violence, selfishness, and addiction.

With all that is happening around us – pandemic, conflict, climate change; life at the moment seems all the more fragile and uncertain. As an Easter people, we are invited to love him, listen to him, follow him, and, in so doing, discover new lives of love, hope, meaning, and purpose.

Let us in our joyful acclamations of “Alleluia”, pray for healing of the world. Just as the world changed forever that first Easter, may there be a renewal in the hearts of all. May we all be resurrected on this Easter morning.

Christ is risen! Alleluia!



*Flowers in the sanctuary are in loving memory of Mrs. Padma Selmonraj.  
and  
Flowers contributed by Mrs. Laila Furtado.*

EASTER DAY  
THE RESURRECTION OF OUR LORD JESUS CHRIST  
Festival Holy Eucharist

SUNDAY 17<sup>th</sup> APRIL, 2022 • 9:00 A.M.



☞ |THE PREPARATION AND GATHERING|☞

*Music from the following selection will be played before the service.*

*Fugue in g*

J.S. BACH, BWV 578 (1685 - 1750)

*Sonata No. 4*

FELIX MENDELSSOHN BARTHOLDY, Op. 65 (1809 - 1847)

Music for Harp

*The Risen Christ'*

*(based on hymn tunes from Palestrina & 'Lyra Davidica')*

CHARLES SERGISSON (1905 - 1988)

*'Jesu, joy of man's desiring'*

J.S. BACH, BWV 147

INTROIT *(choir)*

Alleluia! Jesus is risen!  
Trumpets resounding in glorious light!  
Splendour, the Lamb, heaven for ever!  
Oh, what a miracle God has in sight!

Jesus is risen and we shall arise.  
Give God the glory! Alleluia!  
Weeping, be gone; sorrow, be silent:  
Death put asunder, and Easter is bright.

Cherubim sing; O grave, be open!  
Clothe us in wonder, adorn us in light,  
Jesus is risen and we shall arise.  
Give God the glory! Alleluia!

DAVID N. JOHNSON (1922 - 1987)  
Arr. HAL. H. HOPSPN

¶ *All STAND and face the West Door.*

THE ACCLAMATION OF THE RESURRECTION

*Presbyter*

Alleluia! Christ is risen.

*All*

**The Lord is risen indeed. Alleluia!**

*Presbyter*

Alleluia! Christ is risen.

*All*

**The Lord is risen indeed. Alleluia!**

*Presbyter*

Alleluia! Christ is risen.

*All*

**The Lord is risen indeed. Alleluia!**

¶ *A fanfare is sounded. All join in singing the refrain of the following hymn:*

Refrain (all)

SALVE FESTA DIES

Hail thee Fes-ti-val Day blest Day that art hal lowed for ev - er  
Day where in Christ a - rose break -ing the king - dom of death

choir

*Lo, the fair beauty of earth,  
from the death of the winter arising,  
every good gift of the year  
now with its Master returns.*

Refrain (all) Hail thee...

choir

*He who was nailed to the Cross  
is God and the Ruler of all things;  
all things created on earth  
worship the maker of all.*

Refrain (all) Hail thee...

Words: BISHOP VENANTIUS FORTUNATES (530 - 609)  
Music: RALPH VAUGHAN WILLIAMS (1872 - 1958)

¶ *The congregation is SEATED .*

## BLESSING OF THE PASCHAL CANDLE

¶ *The Presbyter says:*

Let us pray.

God our Father, source of all light,  
bless † this candle and make it holy.

Through its presence among us  
may the light of Christ, risen in glory,  
dispel the darkness of our hearts and minds.

**C**hrist yesterday and today, the beginning and the end,  
Alpha and Omega, all time belongs to Him, and all ages;  
to Him be glory and power, through every age and forever.

*All reply Amen.*

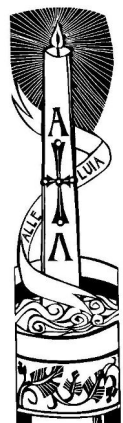
**B**y His holy and glorious wounds may Christ our Lord guard and  
keep us.

*All reply Amen.*

**M**ay the light of Christ, rising in glory,  
banish all darkness from our hearts and minds.

*All reply Thanks be to God.*

¶ *All STAND and join in singing the processional hymns.*





**J**esus Christ is risen today, Alleluya!  
 Our triumphant holy day, Alleluya!  
 Who did once upon the Cross, Alleluya!  
 Suffer to redeem our loss, Alleluya!

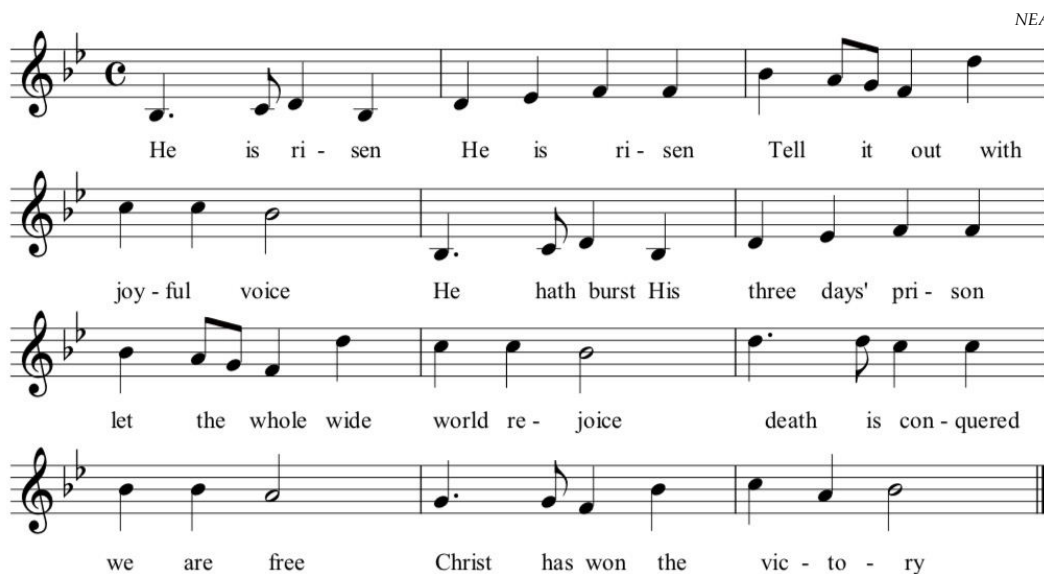
**<sup>3</sup>** But the pains that He endured, Alleluya!  
 Our salvation have procured; Alleluya!  
 Now above the sky He's King, Alleluya!  
 Where the angels ever sing, Alleluya!

**<sup>2</sup>** Hymns of praise then let us sing, Alleluya!  
 Unto Christ, our heavenly King, Alleluya!  
 Who endured the Cross the grave, Alleluya!  
 Sinners to redeem and save. Alleluya!

**<sup>4</sup>** Sing we to our God above, Alleluya!  
 Praise eternal as His love, Alleluya!  
 Praise Him all ye heavenly host, Alleluya!  
 Father, Son and Holy Ghost. Alleluya!

**Amen.**

*Words: LYRA DAVIDICA, 1708  
 (based on, SURREXIT CHRISTUS HODIE, c. 14th cent.)  
 Descant & organ arrangement: MALCOLM ARCHER*



**<sup>2</sup>** Come, ye sad and fearful-hearted,  
 With glad smile and radiant brow;  
 Lent's long shadows have departed,  
 All his woes are over now,  
 And the Passion that he bore:  
 Sin and pain can vex no more.

**<sup>3</sup>** Come, with high and holy hymning,  
 Chant our Lord's triumphant lay;  
 Not one darksome cloud is dimming  
 Yonder glorious morning ray,  
 Breaking o'er the purple East,  
 Brighter far our Easter-feast.

*Words: CECIL FRANCES ALEXANDER (1823 - 95)  
 Music: from chorale, 'Unser Herrscher' by J. NEANDER (1640 -*

**¶ The congregation is seated.**

*Please join in singing the responses indicated in bold and italics print.  
The said responses are indicated.*

#### THE COLLECT FOR PURITY

*All*            **ALMIGHTY GOD, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of Thy Holy Spirit, that we may perfectly love Thee, and worthily magnify Thy holy name; through Christ our Lord. Amen.**

#### THE SUMMARY OF THE LAW

*Presbyter*      OUR Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first commandment. And the second is like, namely this: Thou shalt love thy neighbour as thyself. There is none other commandments greater than these. On these two commandments hang all the Law and the Prophets.

*All*            ***Lord, have mercy upon us, and write these Thy laws in our hearts, we beseech Thee.***

*Presbyter*      The Lord be with you;

*All*            And with thy spirit.

### ✠ | THE LITURGY OF THE WORD | ✠

#### THE COLLECT OF THE SUNDAY OF THE RESURRECTION

*Presbyter*

**A**lmighty God, who through Thine only begotten Son Jesus Christ hast overcome death and opened unto us the gate of everlasting life: We humbly beseech Thee, that as by Thy special grace preventing us Thou dost put into our minds good desires, so by Thy continual help we may bring the same to good effect; through the same Jesus Christ our Lord, who liveth and reigneth with Thee and the Holy Spirit, ever one God world without end. **Amen.**

#### THE OLD TESTAMENT READING

*The Book of Exodus 12: 21*

**T**hen Moses called for all the elders of Israel, and said unto them. Draw out and take you a lamb according to your families, and kill the passover. And ye shall take a bunch of hyssop, and dip it in the blood that is in the basin, and strike the lintel and the two side posts with the blood that is in the basin; and none of you shall go out of the door of his house until the morning. For the Lord will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, the Lord will pass over the door, and will not suffer the destroyer to come in unto your houses to smite you. And ye shall observe this thing for an ordinance to thee and to thy sons for ever. And it shall come to pass, when ye be come to the land which the Lord will give you, according as He hath promised, that ye shall keep this service. And it shall come to pass, when your children shall say unto you, What mean ye by this service? That ye shall say, It is the sacrifice of the Lord's Passover, who passed over the houses of the children of Israel in Egypt, when He smote the Egyptians, and delivered our houses. And the people bowed the head and worshipped. And the children of Israel went away and did so; as the Lord had commanded Moses and Aaron, so did they.

*Reader*            This is the Word of the Lord.

*All*                **Thanks be to God.**

*While seated, join in the refrain.*

**THE EASTER SONG OF PRAISE**

Words: EXULTET from the Roman Missal  
Refrain: SIMON REYNOLDS

*All* **Let us sing and rejoice with the choirs of heaven,  
Jesus Christ our King is risen!**

*Choir* Rejoice, heavenly powers! Sing, choirs of angels!  
Exult all creation around God's throne!  
Jesus Christ, our King, is risen!  
Sound the trumpet of salvation!  
**Let us sing and rejoice with the choirs of heaven,  
Jesus Christ our King is risen!**

Rejoice, O earth, in shining splendour,  
radiant in the brightness of your King!  
Christ has conquered!

Rejoice, O Mother Church! Exult in glory!  
The risen Saviour, shines upon you!  
Let this place resound with joy,

Glory fills you! Darkness vanishes for ever!      echoing the mighty song of all God's people!

**Let us sing and rejoice with the choirs of heaven,  
Jesus Christ our King is risen!**

**THE EPISTLE**

*The letter of Paul to the Colossians 3: 1*

**I**f ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. Set your affection on things above, not on things on the earth: For ye are dead, and your life is hid with Christ in God. When Christ, who is our life, shall appear, then shall ye also appear with Him in glory. Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry: For which things' sake the wrath of God cometh on the children of disobedience. In the which ye also walked some time, when ye lived in them.

*Reader* This is the Word of the Lord.  
*All* **Thanks be to God.**

¶ *All stand and join in singing the hymn.*

**THE GRADUAL**

VICTORY

Al - le - lu - ya! Al - le - lu - ya! Al - le - lu -  
- ya!

The strife is o'er, the battle done,  
Now is the Victor's triumph won;  
O let the song of praise be sung:  
*Alleluya!*

<sup>2</sup> Death's mightiest powers have done their worst,  
And Jesus hath His foes dispersed;  
Let shouts of praise and joy outburst: *Alleluya!*

*Continued overleaf. Turn over.*

<sup>3</sup> On the third morn He rose again  
Glorious in majesty to reign;  
O let us swell the joyful strain:  
*Alleluya!*

<sup>4</sup> Lord, by the stripes which wounded Thee  
From death's dread sting Thy servants free,  
That we may live, and sing to Thee:  
*Alleluya!*

Words: F. POTT (from the Latin)

Music: from PALESTRINA (1525 - 1594), "Alleluya" by W.H. MONK

¶ *Remain standing for the Gospel and Creed.*

#### THE GOSPEL ACCLAMATION

*Cantor* Alleluia, alleluia, alleluia.

*All* Alleluia, alleluia, alleluia.

I am the first and the last, says the Lord, and the living one;  
I was dead, and behold I am alive for evermore.

Alleluia, alleluia, alleluia.

*Gospeller* The Lord be with you.

*All* And also with you.

#### THE HOLY GOSPEL

*St John 20:1*

*When the Gospel is announced, we sing: Glory be to Thee, O Lord.*

The first day of the week cometh Mary Magdalen early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre. Then she runneth and cometh to Simon Peter, and to the other disciple whom Jesus loved, and saith unto them, they have taken away the Lord out of the sepulchre, and we know not where they have laid Him. Peter therefore went forth, and that other disciple, and came to the sepulchre. So they ran both together; and the other disciple did outrun Peter, and came first to the sepulchre; and he, stooping down and looking in, saw the linen clothes lying; yet went he not in. Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie; and the napkin that was about his head, not lying with the linen clothes, but wrapped together in a place by itself. Then went in also that other disciple which came first to the sepulchre, and he saw, and believed. For as yet they knew not the Scripture, that He must rise again from the dead. Then the disciples went away again unto their own home.

*Gospeller* The Gospel of the Lord.

*Response* Praise be to Thee, O Christ.

*All sing*

He lives! He lives! Christ Jesus lives today!  
He walks with me and talks with me along life's narrow way.  
He lives! He lives! Salvation to impart!  
You ask me how I know He lives? He lives within my heart.

A. H. ACKLEY (1887 - 1960)

¶ *All recite* THE NICENE CREED

***I BELIEVE in one God the Father Almighty, maker of heaven and earth, and of all things visible and invisible:***

***And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, light of light, very God of very God, begotten, not made, being of one substance with the Father, through whom all things were made: Who for us men, and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day He rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father.***

*Continued*



**And He shall come again with glory to judge both the quick and the dead:  
Whose Kingdom shall have no end.**

**And I believe in the Holy Spirit, the Lord, the giver of life, who proceedeth from the  
Father and the Son, who with the Father and the Son together is worshipped and glorified, who  
spake by the Prophets. And I believe One Holy Catholic and Apostolic Church.  
I acknowledge one baptism for the remission of sins. And I look for the Resurrection of the  
dead, and the Life of the world to come. Amen.**

¶ *Please be seated.*

THE SERMON  
The Revd Avinash Rangayya

THE ANTHEM (*choir*)

Up from the grave He arose! Hallelujah! Christ arose!

Low in the grave he lay, Jesus my Saviour,  
waiting the coming day, Jesus my Lord!

*Up from the grave He arose,  
with a mighty triumph o'er his foes;  
he arose a victor from the dark domain,  
and he lives forever, with his saints to reign.  
He arose! He arose! Hallelujah! Christ arose!*

Vainly they watch his bed, Jesus my Saviour,  
vainly they seal the dead, Jesus my Lord!

Death cannot keep its prey, Jesus my Saviour;  
he tore the bars away, Jesus my Lord!

ROBERT LOWRY (1826 - 1899), arr. by HAROLD DECOU

## ✠ | THE LITURGY OF THE SACRAMENT | ✠

¶ *All stand.*

THE PEACE

*Presbyter* The risen Christ came and stood among his disciples and said,  
'Peace be with you.'  
Then were they glad when they saw the Lord. Alleluia. Alleluia.  
The peace of the risen Christ be always with you  
*All* **and also with you. Alleluia.**

¶ *The people greet one another with a sign of God's peace and then join in singing the hymn.*

PREPARATION OF THE TABLE

HYMN AT THE OFFERTORY

*During the singing of the hymns an offering will be received for the ministries of the Cathedral.  
Thank you for your generosity.*

**Ye choirs of new Jerusalem,  
Your sweetest notes employ,  
The Paschal victory to hymn  
In strains of holy joy.**

*Continued*

<sup>2</sup> How Judah's Lion bursts his chains,  
And crushed the serpent's head;  
And brought with him, from death's domains,  
The long-imprisoned dead.

<sup>4</sup> Triumphant in his glory now  
His sceptre ruleth all,  
Earth, heaven, and hell before him bow,  
And at his footstall fall.

<sup>3</sup> From hell's devouring jaws the prey  
Alone our Leader bore;  
His ransomed hosts pursue their way  
Where he hath gone before.

<sup>5</sup> While thus his praise we sing,  
His mercy we implore,  
Into his palace bright to bring  
And keep us evermore.

<sup>6</sup> All glory to the Father be,  
All glory to the Son,  
All glory, Holy Ghost, to Thee,  
While endless ages run. Alleluya! Amen.

Words: St Fulbert of Chartres, c. 1000

Tune: ST FULBERT  
H. J. Gauntlett (1805 - 76)

*Presbyter* Let us pray.

*People* All things come of Thee, and of Thine own do we give unto Thee, O Creator of the world, who art ever adored by the holy Angels. We humbly beseech Thee to accept at our hands these (alms and) oblations, which we present at Thy holy Table, and with them the offering of ourselves to the service of Thy divine Majesty; through Jesus Christ our Lord. Amen.

¶ *Please be seated.*

¶ *All sing* THE INVOCATION *Alleluia, alleluia, give thanks to the risen Lord!  
Alleluia, alleluia, give praise to His name.*

Jesus is Lord of all the earth.  
He is the King of creation.

D. FISHEL, arr. N. WARREN

## THE PRAYERS OF THE PEOPLE

*Intercessor* In joy and hope let us pray to the Father.  
That our risen Saviour may fill us the community here at St Thomas', the Diocese, our families and friends with the joy of his glorious and life-giving Resurrection. We pray to the Father.

*All* **Hear our prayer.**

Gathered at the empty tomb, let us pray for the Church, those in need, and all of God's creation.

We pray for Prem Chand, our *Moderator*; Dharmaraj, *Moderator of the Church of South India*; Theodosius Mar Thoma, the *Metropolitan of the Mar Thoma Church*; Prakash our Bishop and Avinash, our *Presbyter*.

God of every Easter, invigorate the Church with the good news of death to sin and resurrection to new life with Christ. Jesus, Lord of Life,

That isolated and persecuted churches may find fresh strength in the good news of Easter. We pray to the Father.

**Hear our prayer.**

That God may grant us humility to be subject to one another in Christian love. we pray to the Father.

**Hear our prayer.**

*Intercessor*

That he may provide for those who lack food, work or shelter.  
We pray to the Father.

*All*

**Hear our prayer.**

That by his power war and famine may cease through all the world. We pray, for the people of Ukraine. May the conflict there come to an end.  
We pray to the Father.

**Hear our prayer.**

That he may reveal the light of his presence to the sick, the weak and the dying, to comfort and strengthen them. We pray, for an end to the pandemic. we pray to the Father.

**Hear our prayer.**

That, according to his promises, all who have died in the faith of the Resurrection may be raised on the last day. We pray to the Father.

**Hear our prayer.**

That he may send the fire of the Holy Spirit upon his people, so that we may bear faithful witness to his resurrection, we pray to the Father.

**Hear our prayer.**

Heavenly Father,  
you have delivered us from the power of darkness  
and brought us into the kingdom of your Son:  
grant that, as his death has recalled us to life,  
so his continual presence in us may raise us to eternal joy;  
through Christ our Lord.

**Amen.**

#### THE PREPARATION FOR COMMUNION

*Celebrant*

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in His holy ways; Draw near with faith, and take this Holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*All*

**ALMIGHTY GOD, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, By thought, word, and deed, against Thy Divine Majesty, provoking most justly Thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings: The remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for Thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please Thee in newness of life, to the honour and glory of Thy name; through Jesus Christ our Lord. Amen.**

*Presbyter*

ALMIGHTY GOD, our heavenly Father, who of His great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto Him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

**Amen.**

## THE CONSECRATION

¶ *The people standing or kneeling, the celebrant says*

*Celebrant*

The Lord be with you;

*All*

**And with thy spirit.**

Lift up your hearts;

**We lift them up unto the Lord.**

Let us give thanks unto our Lord God;

**It is meet and right so to do.**

*Celebrant* IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto Thee, O Lord, Holy Father, Almighty, Everlasting God.

BUT chiefly are we bound to praise Thee for the glorious Resurrection of Thy Son Jesus Christ our Lord: For He is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; Who by His death hath destroyed death, and by His rising to life again hath restored to us everlasting life.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify Thy glorious name; evermore praising Thee, and saying,

*All*

**H**OLY, Holy, Holy, Lord God of hosts, heaven and earth are full of Thy glory.  
**Glory be to Thee, O Lord most High. Amen.**

**Blessèd is He that cometh in the name of the Lord: Hosanna in the highest.**

*The people kneeling, the Celebrant shall then continue.*

Holy in truth art Thou, and blessed in truth, O Almighty God, our heavenly Father, for that Thou of Thy tender mercy didst give Thine only Son Jesus Christ to take our nature upon Him, and to suffer death upon the Cross for our redemption; who made there, by His one oblation of Himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in His holy Gospel command us to continue, a perpetual memorial of that His precious death, until His coming again:

Who, in the same night that He was betrayed, took Bread; and when He had given thanks to Thee, He brake it, and gave it to His disciples, saying, take, eat, this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper He took the Cup; and, when He had given thanks, He gave it to them, saying, Drink ye all of this: for this is my Blood of the New Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. **Amen.**

*Celebrant*

Wherefore, O Lord and heavenly Father we Thy humble servants do celebrate and make here before Thy Divine Majesty, with these Thy holy gifts, the memorial Thy Son hath commanded us to make; having in remembrance His blessèd passion, and precious death, His mighty resurrection, and glorious ascension; rendering unto Thee most hearty thanks for the same, and looking for His coming again with power and great glory,

And we entirely desire Thy fatherly goodness mercifully to accept on high this our sacrifice of praise and thanksgiving, beseeching Thee to grant, that by the merits and death of Thy Son Jesus Christ, and through faith in His blood, we and all Thy whole Church may obtain remission of our sins, and all other benefits of His passion.

And we humbly beseech Thee, most merciful Father, to send down Thy holy and life-giving Spirit upon us and upon these Thy gifts, that the Bread which we break may be the communion of the Body of Christ, and the Cup which we bless may be the communion of His Blood; and grant, that all we who are partakers of this Holy communion may be fulfilled with Thy grace and heavenly benediction, and made one body in Thy Son, Our Saviour Jesus Christ. **Amen.**

*All*

And here we offer and present unto Thee, O Lord,  
ourselves, our souls and bodies, to be a reasonable, holy,  
and lively sacrifice unto Thee.  
And although we be unworthy, through our manifold sins,  
to offer unto Thee any sacrifice,  
yet we beseech Thee to accept this our bounden duty and service;  
not weighing our merits, but pardoning our offences,  
through Jesus Christ our Lord;  
By whom, and with whom, and in whom,  
in the unity of the Holy Spirit, all honour and glory be unto Thee,  
O Father Almighty, world without end. Amen.

#### THE COMMUNION

*Celebrant*

As our Saviour Christ hath commanded and taught us, we are bold to say,

**O**UR FATHER, who art in heaven, hallowed be Thy name; Thy Kingdom come;  
Thy will be done; in earth as it is in heaven. Give us this day our daily bread.  
And forgive us our trespasses, as we forgive them that trespass against us,  
and lead us not into temptation; but deliver us from evil:  
For Thine is the Kingdom, the power, and the glory, for ever and ever. Amen.

*sung to a setting by ALBERT HAY MALOTTE (1895-1964)*

*Celebrant*

The peace of the Lord be always with you;

*All*

And with thy spirit.

#### THE PRAYER OF HUMBLE ACCESS

*All*

**WE** do not presume to come to this Thy Table, O merciful Lord,  
Trusting in our own righteousness,  
but in Thy manifold and great mercies.  
We are not worthy so much as to gather up the crumbs under Thy table.  
But Thou art the same Lord, whose property is always to have mercy:  
Grant us therefore, gracious Lord,  
so to eat the Flesh of Thy dear Son Jesus Christ,  
and to drink His Blood,  
that our sinful bodies may be made clean by His Body,  
and our souls washed through His most precious Blood,  
and that we may evermore dwell in Him,  
and He in us. Amen.

*All sing*

**O** LAMB of God, that takest away the sin of the world, Have mercy upon us,  
O Lamb of God, that takest away the sin of the world, Have mercy upon us.  
O Lamb of God, that takest away the sin of the world, Grant us Thy peace.

*The Celebrant addresses them that come to receive the Holy Communion:*

**DRAW** near and receive the Body and Blood of our Lord Jesus Christ, which were given for you,  
and feed on Him in your hearts by faith with thanksgiving.

*Communicants are requested to leave space on either side of them  
when they receive Communion.*

*And when the Celebrant delivers the Bread, he shall say:*

The Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on Him in thy heart by faith with thanksgiving.

*And the Minister that delivers the Cup says:*

The Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

¶ *While, seated join in singing:*

**I come to the garden alone  
While the dew is still on the roses  
And the voice I hear falling on my ear  
The Son of God discloses.**

*And He walks with me, and He talks with me,  
And He tells me I am His own;  
And the joy we share as we tarry there,  
None other has ever known.*

<sup>2</sup> **He speaks, and the sound of His voice,  
Is so sweet the birds hush their singing,  
And the melody that He gave to me  
Within my heart is ringing.**

<sup>3</sup> **I'd stay in the garden with Him  
Though the night around me be falling,  
But He bids me go; through the voice of woe  
His voice to me is calling.**

C. AUSTIN MILES (1868 - 1946)

**At the Lamb's high feast we sing  
Praise to our victorious King;  
Who hath washed us in the tide  
Flowing from his piercèd side;  
Praise we him whose love Divine  
Gives the guests his Blood for wine,  
Gives his Body for the feast,  
Love the Victim, Love the Priest.**

<sup>2</sup> **Mighty victim from on high,  
Powers of hell beneath thee lie;  
Death is broken in the fight,  
Thou hast brought us life and light.  
Now thy banner thou dost wave,  
Conquering Satan and the grave.  
See the prince of darkness quelled;  
Heaven's bright gates are open held.**

<sup>3</sup> **Paschal triumph, Paschal joy,  
Only sin can this destroy;  
From sin's death do thou set free,  
Souls re-born, dear Lord, in Thee.  
Hymns of glory songs of praise,  
Father, unto Thee we raise.  
Risen Lord, all praise to Thee,  
Ever with the Spirit be.**

Words: R. Campbell (1814 - 68)

*Tune: SALZBURG*  
Melody from J. Hintze (1622 - 1702)  
Harmony from J. S. Bach

## THE THANKSGIVING

*Celebrant*      The Lord be with you;  
*All*              **And also with you.**

ALMIGHTY and everliving God, we most heartily thank Thee, for that Thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of Thy Son our Saviour Jesus Christ; and dost assure us thereby of Thy favour and goodness towards us; and that we are very members incorporate in the mystical body of Thy Son, which is the blessed company of all faithful people; and are also heirs through hope of Thy everlasting Kingdom, by the merits of the most precious death and passion of Thy dear Son. And we most humbly beseech Thee, O heavenly Father, so to assist us with Thy grace, that we may continue in that holy fellowship, and do all such good works as Thou hast prepared for us to walk in; through the same Jesus Christ our Lord, to whom, with Thee and the Holy Spirit, be all honour and glory, world without end. **Amen.**

¶ *A fanfare is sounded. All STAND and sing the* THE GLORIA IN EXCELSIS

**G**LORY be to God on high, and in earth peace, good will towards men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee for Thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy; Thou only art the Lord: Thou only, O Christ, with the Holy Spirit, art most high in the glory of God the Father. Amen.

THE BLESSING

*Presbyter*

**G**od the Father, by whose glory Christ was raised from the dead, strengthen you to walk with Him in His risen life:  
And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

*Choral response* Alleluia! Amen!

HYMN AT THE CLOSING

¶ *All join in singing.*

ELLACOMBE



**T**he Day of Resurrection!  
Earth, tell it out abroad;  
The Passover of gladness,  
The Passover of God!  
From death to life eternal,  
From earth unto the sky,  
Our Christ hath brought us over  
With hymns of victory.

2. Our hearts be pure from evil,  
That we may see aright  
The Lord in rays eternal  
Of resurrection-light;  
And, listening to His accents,  
May hear so calm and plain  
His own 'All hail,' and hearing,  
May raise the victor strain.

3 Now let the heavens be joyful,  
And earth her song begin,  
The round world keep high triumph,  
And all that is therein;  
Let all things seen and unseen  
Their notes of gladness blend,  
For Christ the Lord hath risen,  
Our Joy that hath no end.

Words: ST JOHN DAMASCENE, c. 750  
Music: MAINE GESANGBUCH, 1833

Let us go forth in the name of Christ. Alleluia, alleluia!

*All* Thanks be to God. Alleluia, alleluia!

POSTLUDE Hallelujah Chorus (*from 'Messiah'*)

G.F. HÄNDEL (1685 - 1759)

### *Prayer Requests & Announcements*

Pray for:

† the presence of the risen Lord in our life and work † the many who have been displaced in Ukraine. May peace be restored. † all in our congregation who are house-bound and unable to attend services † all those known to us who are unwell and their care providers; remembering Zenobia Surveyor † God's comforting presence with Malcolm, Jaisy, Joshua and the Desai family. Malcolm's father Mr. Oliver Desai passed away on 13<sup>th</sup> April 2022. † in the Diocese, the parish of St Andrew's & the Revd S. G. Mhaske † the *Church of North India's* Diocese of Rajasthan and for the election of a new bishop. † the *Church of South India's* Diocese of Rayalaseema (A.P.) and the Rt Revd Isaac Vara Prasad. † in the Anglican Communion, the Church of Pakistan and the Most Revd Azad Marshall † the peace of Jerusalem and the Church and people of the Land of the Holy One.

- We thank God for all services during Lent and Holy Week. We appreciate all those who work behind the scenes so that we can worship in the 'beauty of holiness'. Our thanks to Johnson and Prakash our sextons, the security team, the volunteers who decorate the church with floral arrangements, the stationers and printers, the choir for the long hours of practice to prepare the music for the season.
- We express our appreciation to the speakers who led Bible study (the Sermon on the Mount): Deacon Paul George, Revd Dr Wilson Paluri (Chennai), Revd D. Paul Augustine (Bangalore), Revd Paras Tayade (Baner) and the Very Revd Robert Willis (Dean of Canterbury). The Lenten talk series was an initiative to relate the Passion of Christ to the arts – literature, drama, music and social justice. We thank the speakers who led these talks: Robert Clements, Cressida Williams (Canterbury Cathedral), Dr Michelle Philip (Wilson College), Vivin Mathew Easo and Joshua Anand Slater (Toronto). Thank you to all those who logged in. An online platform enabled us to reach out to many!
- We thank the speakers at the Good Friday service: The Presbyter, Sudhakar Solomon Raj, Kamal Jadhav, Premila Thomas, Uma Moses and P. V. George

~~~ *Birthdays this week.* ~~~  
 May God bless you abundantly.

The Revd Avinash Rangayya (17), Susan Karkada (18), Anuradha Patil (19),  
 Gopa Khandwala (21), Arina Magar (21)

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The welcome note on Easter is adapted from an address by the Very Reverend Randolph Marshall Hollerith Dean, The Cathedral Church of Saint Peter & Saint Paul, Washington D. C.

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Contact the Presbyter for pastoral visits and administering Communion to the house-bound.

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