



**St. Thomas'**  
CATHEDRAL

*Mumbai • Estd 1718  
The Church of North India*

*A member of the worldwide Anglican Communion*



Holy Eucharist  
**The First Sunday in Lent**  
Sunday 6<sup>th</sup> March 2022 • 8.45 am

## Welcome to St Thomas' Cathedral for this service

### *The Gift of Lent*

Lent begins with a necessary reminder: *you are dust and to dust you shall return.*

In Ash Wednesday, we speak these difficult words so that we might resist the influential fictions that our daily lives impress upon us. The fiction that we are in control. That we can fix ourselves. That we were designed first and foremost to love and care for ourselves.

Jesus tells us that the Law and the Prophets can be distilled into these two commands: *Love God* and *Love Your Neighbour*. Throughout history, the story of humanity has been an insistent turning *away* from these invitations and toward ourselves.

What seems at first an awful loss — *remember that you are dust* — becomes a gift. Lent offers us the gift of our mortality. The gift of our limitation. We are invited to find the end of ourselves and, in so doing, to find the endlessness of Christ. Lent turns us inside-out for the sake of others.

Lent invites you into a life of inside-out generosity. As we journey through the wilderness to Jerusalem let us learn how giving is at the very heart of the gospel.

*Follow the readings and the Order of Service for the Lord's Supper in **The Book of Common Prayer** (refer page numbers).*

*The hymns can be found in the **English Hymnal**.*

---

The congregation is asked to join in all text printed in **bold**.

---

# Order of Service

## The Gathering

Voluntary

‘Aus der tiefe rufe ich’  
(*Out of the depths I call, Lord, to You.*)

C. P. E. Bach (1714 - 1788)

Welcome

*All keep silence and prepare for worship.*

**All STAND**

The Trisagion

*All sing*

**Holy God, holy and strong, holy and immortal,  
have mercy upon us.**

Call to Worship

**All**      **We begin to journey with Jesus  
facing our own weaknesses and temptations.  
seeking the Spirit as our guide and companion  
along the way.**

*All join in singing the hymn at the procession.*

Hymn at the Procession | # 73

Forty days and forty nights

Tune: AUS DER TIEFE

## Prayers of Penitence & Absolution

*The presbyter invites the people to confess their sins.*

The sacrifice of God is a broken spirit;  
a broken and contrite heart God will not despise.  
Let us come to the Lord, who is full of compassion, and  
acknowledge our transgressions in penitence and faith.

*Silence.*

**Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us, forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

*All sing.*

<b>Kyrie eleison.</b>	<i>Lord, have mercy upon us</i>
<b>Christe eleison.</b>	<i>Christ, have mercy upon us.</i>
<b>Kyrie eleison.</b>	<i>Lord, have mercy upon us</i>

From the liturgy of the Russian Orthodox Church

*Presbyter*

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

*All*

**Amen.**

# The Liturgy of the Word

The Collects for the Day | **Page 447 & Page 445**

*Read by the Presbyter*

Old Testament Reading | **Page 448**

A reading from the Book of Genesis 3. 1 - 6

*At the conclusion of the reading:*

This is the word of the Lord.

**All Thanks be to God.**

Psalm

*Sung by the cantors to a chant by Felton*

Psalm 91 verses 1, 2, 9 - 16 • *Qui habitat*

WHOSO dwelleth under the defence of the most High : shall abide  
under the shadow of the Almighty.

<sup>2</sup> I will say unto the Lord, Thou art my hope, and my strong hold :  
my God, in him will I trust.

<sup>9</sup> For thou, Lord, art my hope :  
thou hast set thine house of defence very high.

<sup>10</sup> There shall no evil happen unto thee :  
neither shall any plague come nigh thy dwelling.

<sup>11</sup> For he shall give his angels charge over thee :  
to keep thee in all thy ways.

<sup>12</sup> They shall bear thee in their hands :  
that thou hurt not thy foot against a stone.

<sup>13</sup> Thou shalt go upon the lion and adder : the young lion and the dragon  
shalt thou tread under thy feet.

<sup>14</sup> Because he hath set his love upon me, therefore will I deliver him :  
I will set him up, because he hath known my Name.

<sup>15</sup> He shall call upon me, and I will hear him : yea, I am with him in  
trouble; I will deliver him, and bring him to honour.

<sup>16</sup> With long life will I satisfy him : and shew him my salvation.

**All STAND.**      *Glory be to the Father, and to the Son,  
and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be:  
world without end. Amen.*

**Please be SEATED.**

A reading from the second letter of Paul to the Corinthians 6. 1 - 10

*At the conclusion of the reading:*

This is the word of the Lord.

**All Thanks be to God.**

*All STAND and join in singing the gradual hymn.*

Gradual Hymn | **# 369**

Be thou my Guardian and my Guide

*Tune: ABRIDGE*

The Gospel of Christ | **Page 449**

**All Praise to you Lord Jesus Christ  
King of endless glory.**

One does not live on bread alone,  
but on every word that comes forth  
from the mouth of God.

*The Gospeller* The Lord be with you

**All and also with you.**

Hear the Gospel of our Lord Jesus Christ according to  
St. Matthew 4. 1 - 11

**All Glory be to Thee, O Lord.**

*At the end of the Gospel:*

*The Gospeller* This is the Gospel of Jesus Christ.

**All Praise be to Thee, O Christ.**

*All sing* **In the Cross, in the Cross  
be my glory ever,  
till my ransomed soul shall find  
rest beyond the river.**

*Words: Frances Crosby (1820 - 1915)*

*Tune: NEAR THE CROSS  
William Doane (1832 - 1915)*

Remain **STANDING** for the Creed, all reciting together.

## The Nicene Creed | Page 354

Please be **SEATED**.

Song

*Sung by the children of the Sunday school*

Sermon

The Revd Avinash Rangayya

## The Liturgy of the Sacrament

All **STAND**.

The Peace

*The Celebrant offers a greeting of peace.*

Christ has reconciled us to God in one body by the Cross.

We meet in his name and share his peace.

The peace of the Lord be always with you

**and also with you.**

Let us offer one another a sign of peace.

*While remaining in your place, share the sign of peace with a namaste with your neighbour.*

*At this time an offering will be received for the ministries of the Cathedral.*

*Thank you for your generosity. All join in singing the hymn.*

Preparation of the Table

Hymn at the Offertory | # 89

Soul of Jesus, make me whole

*verses 1, 2, 3 and 7*

Tune: HOLLINGSIDE

*Misere Domine is Latin for, "Lord have mercy."*

Please be SEATED.

Lent Prose

*Refrain (all)*      **Hear us, O Lord, have mercy upon us:  
For we have sinned against Thee.**

*Cantor*            To thee, Redeemer, on Thy throne of glory:  
Lift we our weeping eyes in holy pleadings:  
Listen, O Jesu, to our supplications.

arr. John Scott (1956 - 2015)

The Prayers of the People

*Kneel as able or remain seated.*

*Intercessor*      The Lord upholds all those who fall and lifts up all who are  
bowed down. *(Psalm 145:14)*

God of love hear the cry of those who yearn for love;  
fractured families, broken homes neglected, unwanted,  
alone. God of love,

*All*                    **hear our prayer.**

God of justice hear the cry of those who yearn for justice;  
persecuted and oppressed, exploited, ill treated, broken.

God of justice  
**hear our prayer.**

God of peace hear the cry of those who yearn for peace; in  
battle zones and broken states, frightened, fearful, anxious.  
We especially pray for peace between Ukraine and Russia.

God of peace  
**hear our prayer.**

God of healing hear the cry of those who yearn for healing;  
physical and spiritual hurting, weakened, depressed

God of healing  
**hear our prayer.**

God of mercy hear the cry of those who yearn for mercy;  
convicted, in need of your grace, contrite, humble, bowed  
down, God of mercy

**hear our prayer.**



I love the Lord, for He heard my voice;  
He heard my cry for mercy.  
Because He turned His ear to me, I will call on Him as long as I live.  
*(Psalm 116:1, 2)*

*Presbyter*

May you know, the peace of God,  
the love of God,  
the justice of God,  
the healing and mercy of God  
this day and all days.  
**Amen.**

The Consecration | **Page 363**

The Communion | **Page 368**

*Communicants are requested to leave space on either side of them  
when they receive Communion.*

*During the administration of Communion, the cantors sing*

*Steal away, steal away,  
Steal away to Jesus!  
Steal away, steal away home,  
I ain't got long to stay here.*

My Lord, He calls me,  
He calls me by the thunder;  
the trumpet sounds within my soul;  
I ain't got long to stay here.

Green trees are bending,  
poor sinners stand a trembling;  
the trumpet sounds within my soul;  
I ain't got long to stay here.

My Lord, He calls me,  
He calls me by the lightning;  
the trumpet sounds within my soul;  
I ain't got long to stay here.

African-American Spiritual

All **STAND** and say.

## Prayer after Communion

**We thank you Lord, that you have fed us in this sacrament,  
united us with Christ, and given us a foretaste  
of the heavenly banquet prepared for all peoples.  
Amen.**

## The Blessing *The Presbyter*

Christ give you grace to grow in holiness,  
to deny yourselves, take up your cross, and follow him;  
And the blessing of God almighty,  
† the Father, the Son and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

*All join in singing the hymn at the closing.*

## Hymn at the Closing

**All to Jesus I surrender,  
All to Him I freely give;  
I will ever love and trust Him,  
In His presence daily live.**

*I surrender all,  
I surrender all.  
All to Thee, my blessèd Saviour,  
I surrender all.*

<sup>2</sup> **All to Jesus I surrender,  
Humbly at His feet I bow,  
Worldly pleasures all forsaken,  
Take me, Jesus, take me now.**

<sup>3</sup> **All to Jesus I surrender,  
Make me, Saviour, wholly Thine;  
May Thy Holy Spirit fill me,  
May I know Thy power divine.**

<sup>4</sup> **All to Jesus I surrender,  
Lord, I give myself to Thee;  
Fill me with Thy love and power,  
Let Thy blessing fall on me.**

Words: Judson W. Van De Venter (1855 - 1939)

Tune: SURRENDER  
Winfield Weeden (1855–1939)

## Dismissal

*From the West Door the Presbyter says*

Go in peace to love and serve the Lord.

**All In the name of Christ. Amen.**

## Postlude

State Anthem of Ukraine

Mykhailo Mykhailovych Verbytsky (1815 - 1870)

## Prayer Requests & Announcements

*Your prayers are requested for*

† the people of Ukraine; for lasting peace. Pray for relief agencies, world leaders and the United Nations.

† in the Diocese, Hume Memoria Church, Byculla and the Revd Shamuvel Mhaske .

† the *Church of North India's* Diocese of Nagpur and the Rt Revd. Andrew Rathod.

† the *Church of South India's* Diocese of Tirunelveli and the Rt Revd A. Barnabas.

† in the *Anglican Communion*, the Church in Korea and the Most Revd Peter Lee.

### Birthdays

*May God bless you abundantly.*

Ann Iype (6), Renuka David (10), Rohit Millns (11), Prabha Alexander (12)

*In accordance with the Cathedral practice of bare altars during the Lenten season, all contributions for flowers during Lent will be named in the leaflet and honoured at Easter. You may consider contributing, as a family, towards Easter lillies.*

*Bank details to make your online offering and payment of subscription.*

*Name: Society of St Thomas' Cathedral*

*Account no.: 917010054452406*

*IFSC code: UTIB0000004*

*Bank: Axis Bank Ltd*

*Branch: Fort, Mumbai - 400 001*

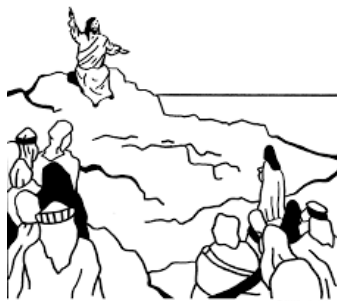
---

This order of service is printed on sustainably-produced paper. Worship material has been drawn from the Book of Common Prayer; and <https://www.churchofengland.org>. Some material in this service is copyright: Common Worship © 2000 The Archbishops' Council. The reflections are adapted from <https://anglicancompass.com/>  
Intercession is from © John Birch, [http://www.faithandworship.com/Lent\\_intercessions.htm](http://www.faithandworship.com/Lent_intercessions.htm)

## Lent 2022

† Midweek Eucharist	<i>Lady Chapel</i>	Wednesdays	7.30 am
† Lenten talk series	<i>Online</i>	Wednesdays	7.00 pm
† Bible study	<i>Online</i>	Fridays	7.00 pm

*Sermon on the Mount*



### **Bible Study** on the Sermon on the Mount

Friday 11<sup>th</sup> March 2022 @ 7 pm

Zoom ID 2292392476

Password 123456

Speaker Deacon Paul George

### **Journey to Jerusalem:** Lent Talk Series

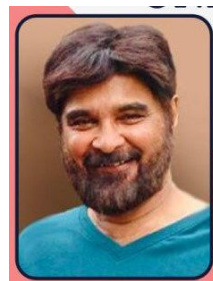
First talk Wednesday 9<sup>th</sup> March 2022 @ 7pm

Speaker Robert Clements

Topic Jesus' Passion and Ours: To love justice itself

Robert (Bobby) Clements is a well-known newspaper columnist and founder of BobsBanter.com

Zoom ID 2292392476 • Password 123456



For your safety please respect others and give one another space.



Please use **face covering** at all times during the service.



Please use **hand sanitiser** on the way in and out.



Please **take this order of service with you** to reflect on the prayers and readings and as a reminder of your visit.

## ST. THOMAS' CATHEDRAL

3 Veer Nariman Road, Fort, Mumbai – 400 001

Presbyter-In-Charge: The Revd. Avinash T. Rangayya

Telephone: (Vestry) **2283 9783**, (R) **2207 1275, 98207 50090**

Contact the Presbyter for pastoral visits and administering Communion to the house-bound.

FOR PRIVATE CIRCULATION ONLY. PLEASE SHARE THIS SERVICE BULLETIN WITH A FRIEND.

**Website** <http://stthomascathedralmumbai.com> • Subscribe to the Cathedral's YouTube channel