

Fellowship of the Least Coin (FLC)

The FLC is a global ecumenical prayer movement for justice, peace, and reconciliation led by Christian women for women and girls all over the world. Women are encouraged to set aside the least coin in their country's currency. Only the least coin is offered so that women of all backgrounds and means can be equal partners in justice- and peace-making. These least coins are then collected by Christian women's groups and forwarded to the FLC Fund, which is faithfully stewarded by the International Committee for the Fellowship of the Least Coin (ICFLC). Pray for the ministry of FLC.

Prayer Requests & Announcements

Your prayers are requested for:

- † the safety and well-being of all as lockdown restrictions are further eased.
- † the success of the vaccination drive and an end to the pandemic.
- † all who are unwell, all senior citizens in our congregation and those who are house-bound.
- † the resuming of the administration of Holy Communion.
- † in the Diocese, for Christ Church, Byculla and the Revd K. I. Dyvasirvadham.
- † the Church of North India's Diocese of Bombay and the Rt Revd Prakash Patole.
- † the Church of South India's Diocese of Karimnagar and the Rt Revd Reuben Mark.
- † the Church in Australia (*Anglican Communion*) and the Most Revd Geoffrey Smith.
- **"Sharing the Joy of Christmas"**
Food rations will be distributed to priests and missionaries of the dioceses in Maharashtra by our Docese during the Christmas season. Do consider sponsoring a bag of food provision for Rs 3500.
- **Unity Sunday:** The *Communion of Churches in India (CNI, CSI and the Mar Thoma Church)* observe Unity Sunday today. Pray for the Moderators of the CNI, CSI and the Metropolitan of the Mar Thoma Church and their congregations.
- **Ordination service:** Deacons Cletus Edward, Shraddha Patole and Christopher Karkada will be ordained to the priesthood at a service in Christ Church, Byculla on Saturday 20th November 5pm. Pray for the ordinands.
- **Harvest Festival** will be next Sunday (21st November).
- **Advent** this year begins on Sunday 28th November.

This order of service is printed on sustainably-produced paper. Worship material has been drawn from the Book of Common Prayer; and <https://www.churchofengland.org>; <https://ctbi.org.uk/>; <https://www.durhamcathedral.co.uk>

Hymns are taken from the English Hymnal (1933 edition) and <https://www.cathedral.net/>

ST. THOMAS' CATHEDRAL

3 Veer Nariman Road, Fort, Mumbai – 400 001

Presbyter-In-Charge: The Revd. Avinash T. Rangayya

Telephone: (Vestry) **2283 9783**, (R) **2207 1275**, **98207 50090**

Contact the Presbyter for pastoral visits and administering Communion to the house-bound.



St. Thomas'

CATHEDRAL

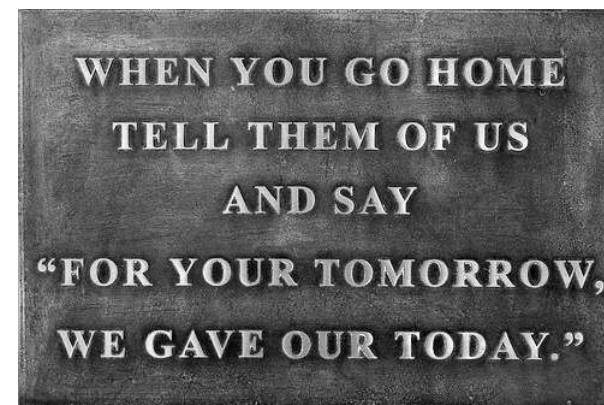
Mumbai • Estd 1718

The Church of North India

A member of the worldwide Anglican Communion

Order of Service for the Liturgy of the Word

Remembrance Sunday



Sunday 14th November 2021 • 8.45 am

Welcome

We shall not forget...

On the eleventh hour of the eleventh day of the eleventh month, the First World War came to an end. The Sunday closest to *Armistice Day* is observed as *Remembrance Sunday* in the countries of the Commonwealth. Often in the narrative of the World Wars, the significant role of Indian soldiers is overlooked – over a million Indian troops fought in the First World War and over 2.5 million in the Second World War.

This solemn day signals our gratitude, respect and support for all who have served and continue to serve in the armed forces. We remember the fallen, honour the brave of both past and present, and pray for reconciliation between those of different cultures and religious faiths. We pray too for wisdom and hope in the face of the many threats that continue to face our world and its peoples.



The quote on the cover page is from the Kohima epitaph. Kohima (Nagaland) between April and June 1944 saw some of the bitterest fighting of the Far East campaign, as British, Indian and Gurkha units met and defeated a Japanese offensive intended to disrupt the planned Commonwealth advance into Myanmar and even enable a Japanese advance into India. The 2nd Division's war memorial in the Commonwealth War Graves Commission cemetery at Kohima bears this epitaph. The verse is attributed to John Maxwell Edmonds (1875-1958). He was influenced by the style and brevity of classical Greek epitaphs. These words will be heard today at remembrance services around the world.

The Dismissal

From the West Door, the Presbyter says:

Go home with souls touched by grace.
For God who knows our needs and daily cares
will provide us with the blessings of life.

All Let us go home singing songs of grace and mercy

Postlude

“Prayer for Peace”

Charles Demorest (1886 - 1950)

Birthdays this Week

May God bless you abundantly.

Samantha Dawson (14), Leona Michyari (14), Roshan Thomas (17),
Raj Tiwari (18), Rahul Long (19), Stanley George (20)

Wedding Anniversaries this Week

Be blessed with love, joy and companionship all the years of your life.
Kora & Ammini Ipe (14), Ramola Joshi & Nikhil Mengde (17)

Bank details to make your online offering and payment of subscription.

Name: Society of St Thomas' Cathedral

Account no.: 917010054452406

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Branch: Fort, Mumbai - 400 001

IFSC code: UTIB0000004

For your safety

Please keep **social distance** at all times
and give one another space as you exit through doorways.

▼
Please stay in your seat as much as possible

▼
Please use **face covering** at all times during the service

▼
Please use **hand sanitiser** on the way in and out

▼
Please take this **order of service away with you**
and dispose it yourself.

*The Last Post is played
At this time wreaths are placed at the war memorials*

The Blessing *The Presbyter*

GOD grant to the living grace,
to the departed rest,
to all people, unity, peace and concord,
and to us and all God's people life everlasting;
and the blessing of God almighty,
† the Father, the Son and the Holy Spirit,
be among you and remain with you always.
All Amen.

Hymn at the Closing

**Mine eyes have seen the glory of the coming of the Lord;
he is trampling out the vintage where the grapes of wrath are
stored;
he hath loosed the fateful lightning of his terrible swift sword;
his truth is marching on.**

**Glory! Glory, hallelujah!
Glory! Glory, hallelujah!
Glory! Glory, hallelujah!
His truth is marching on.**

**He has sounded forth the trumpet that shall never call retreat;
He is sifting out the hearts of men before his judgement seat.
O be swift, my soul, to answer him; be jubilant my feet!
Our God is marching on.**

**In the beauty of the lilies Christ was born across the sea,
with a glory in his bosom that transfigures you and me;
as he died to make men holy, let us die to make men free,
while God is marching on.**

Words: Julia Howe (1819 - 1910)
Music: BATTLE HYMN, American melody, 19th cent.

The Gathering

Voluntary

Prelude on the tune, 'Eventide'
Nimrod

Healey Willan (1880 - 1968)

Edward Elgar (1857 - 1934)

All keep silence and prepare for worship

Act of Remembrance

The Presbyter

Let us remember before God,
and commend to His sure keeping:
those who have died for their country in conflict;
those whom we knew, and whose memory we treasure;
and all who have lived and died in the service of humanity.

The cantors sing

Kyrie eleison.

Lord, have mercy.

From the liturgy of the Russian Orthodox Church

All stand

Leader They shall grow not old,
as we that are left grow old;
age shall not weary them,
nor the years condemn.

Leader At the going down of the sun
and in the morning,
we will remember them.

All **We will remember them.**

All join in singing the opening hymn

Hymn in Procession

**O God, our help in ages past,
Our hope for years to come,
Our shelter from the stormy blast,
And our eternal home;**

**2 Under the shadow of thy throne
Thy Saints have dwelt secure;
Sufficient is thine arm alone,
And our defence is sure.**

**3 Before the hills in order stood,
Or earth received her frame,
From everlasting thou art God,
To endless years the same.**

**4 A thousand ages in thy sight
Are like an evening gone,
Short as the watch that ends the night
Before the rising sun.**

**5 Time, like an ever-rolling stream,
Bears all its sons away;
They fly forgotten, as a dream
Dies at the opening day.**

**6 O God, our help in ages past,
Our hope for years to come,
Be thou our guard while troubles last,
And our eternal home.**

Words: Based on Psalm 90; Isaac Watts (1674 - 1748)
Tune: ST. ANNE probably by Dr. Croft (1676 - 1727)

All sit

Help us to lift our eyes
above the torment of this broken world,
and grant us the grace to pray for those who wish us harm.
As we honour the past,
may we put our faith in your future;
for you are the source of life and hope, now and for ever.

All **Amen.**

The cantors sing

**Great God, preserve us in Thy fear;
In danger still our Guardian be:
O spread Thy truth's bright precepts here;
Let all the people worship Thee.**

Words: Alfred Woodhull (1810 - 1836)
Music: arr. from Dmitri Bortniansky (1752 - 1825)

An Act of Commitment

The Presbyter says

Let us pledge ourselves anew
to the service of God and our fellow men and women:
that we may help, encourage and comfort others,
and support those working for the relief of the needy
and for the peace and welfare of the nations.

All say

**Lord, make us instruments of peace.
Where there is hatred, may we sow love;
where there is injury, pardon;
where there is discord, union;
where there is doubt, faith;
where there is despair, hope;
where there is darkness, light;
where there is sadness, joy;
for your holy name's sake. Amen.**

All stand and keep a moments silence

Intercessor Let us pray
for all who suffer as a result of conflict,
and ask that God may give us peace:
for the service men and women who have died in the violence of war,
each one remembered by and known to God;
may God give peace.

All **God give peace**

Intercessor for those who love them in death as in life,
offering the distress of our grief and the sadness of our loss;
may God give peace.

All **God give peace**

Intercessor for all members of the armed forces
who are in danger this day,
remembering family, friends and all who pray for their safe return;
may God give peace

All **God give peace**

Intercessor for civilian women, children and men
whose lives are disfigured by war or terror,
calling to mind in penitence the anger and hatreds of humanity;
may God give peace

All **God give peace**

Intercessor for peace-makers and peace-keepers,
who seek to keep this world secure and free;
may God give peace

All **God give peace**

Intercessor for all who bear the burden and privilege of leadership,
political, military and religious;
asking for gifts of wisdom and resolve
in the search for reconciliation and peace;
may God give peace

All **God give peace**

Intercessor O God of truth and justice,
we hold before you those whose memory we cherish, and
those whose names we will never know.

Liturgy of the Word

The Collect for the Day

Read by the Presbyter

EVER-LIVING GOD,
we remember those whom you have gathered from the storm of war
into the peace of your presence;
may that same peace calm our fears,
bring justice to all peoples
and establish harmony among the nations,
through Jesus Christ our Lord.

All **Amen.**

Old Testament Reading

A reading from the Book of Daniel

AT that time Michael, the great prince who protects your people,
will arise. There will be a time of distress such as has not happened from
the beginning of nations until then. But at that time your people — every-
one whose name is found written in the book — will be deliv-
ered. Multitudes who sleep in the dust of the earth will awake: some to
everlasting life, others to shame and everlasting contempt. Those who are
wise will shine like the brightness of the heavens, and those who lead many
to righteousness, like the stars for ever and ever.

Daniel 12: 1 - 3

This is the word of the Lord.

Thanks be to God.

Psalm

Sung by the cantors to a chant by Walford Davies

Psalm 121 • *Levavi oculos*

- 1 WILL lift up mine eyes unto the hills * from whence cometh my help.
2 My help cometh even from the Lord * Who hath made heaven and earth.
3 He will not suffer thy foot to be moved * And he that keepeth thee will not sleep.
4 Behold, he that keepeth Israel * Shall neither slumber nor sleep.
5 The Lord himself is thy keeper * The Lord is thy defence upon thy right hand;
6 So that the sun shall not burn thee by day * Neither the moon by night.
7 The Lord shall preserve thee from all evil * Yea, it is even he that shall keep thy soul.
8 The Lord shall preserve thy going out, and thy coming in * From this time forth for evermore.

All stand

Glory be to the Father, and to the Son,

And to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:

World without end. Amen.

Sit

Sermon

The Revd Avinash Rangayya

Welcome & Announcements

Greeting of Peace

The Presbyter offers a greeting of peace

Share with one another signs of peace and love.
Show Christ to one another that we may be reminded
of the peace that passes all understanding.
The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

*While remaining in your place, share the sign of peace with a namaste
with your neighbour*

Please kneel as able or sit

Prayers of the People

As our Saviour taught us, so we pray

All join in singing

OUR FATHER,
 who art in heaven,
 hallowed be Thy name;
Thy Kingdom come;
Thy will be done; in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive them that trespass against us,
 and lead us not into temptation;
 but deliver us from evil:
For Thine is the Kingdom,
 the power, and the glory,
 for ever and ever.
Amen.

I BELIEVE in one God the Father Almighty,
 maker of heaven and earth, and of all things visible and invisible:
 And in one Lord Jesus Christ, the only-begotten Son of God,
 begotten of His Father before all worlds,
 God of God,
 light of light,
 very God of very God,
 begotten, not made, being of one substance with the Father,
 through whom all things were made:
 Who for us men, and for our salvation came down from heaven,
 and was incarnate by the Holy Spirit of the Virgin Mary,
 and was made man, and was crucified also for us under Pontius Pilate.
 He suffered and was buried,
 and the third day He rose again according to the Scriptures,
 and ascended into heaven,
 and sitteth on the right hand of the Father.
 And He shall come again with glory
 to judge both the quick and the dead:
 Whose Kingdom shall have no end.
 And I believe in the Holy Spirit,
 the Lord, the giver of life,
 who proceedeth from the Father and the Son,
 who with the Father and the Son together is worshipped and glorified,
 who spake by the Prophets.
 And I believe One Holy Catholic and Apostolic Church.
 I acknowledge one baptism for the remission of sins.
 And I look for the Resurrection of the dead,
 and the Life of the world to come.
 Amen.

Music: from 'An Anglican Folk Mass' by Martin Shaw (1875 - 1958)

All sit

A reading from the letter of Paul to the Hebrews

DAY after day every priest stands and performs his religious duties; again and again he offers the same sacrifices, which can never take away sins. But when this priest had offered for all time one sacrifice for sins, he sat down at the right hand of God, and since that time he waits for his enemies to be made his footstool. For by one sacrifice he has made perfect forever those who are being made holy. The Holy Spirit also testifies to us about this. First he says:

“This is the covenant I will make with them
 after that time, says the Lord.
 I will put my laws in their hearts,
 and I will write them on their minds.”

Then he adds:

“Their sins and lawless acts
 I will remember no more.”

And where these have been forgiven, sacrifice for sin is no longer necessary. Therefore, brothers and sisters, since we have confidence to enter the Most Holy Place by the blood of Jesus, by a new and living way opened for us through the curtain, that is, his body, and since we have a great priest over the house of God, let us draw near to God with a sincere heart and with the full assurance that faith brings, having our hearts sprinkled to cleanse us from a guilty conscience and having our bodies washed with pure water. Let us hold unwaveringly to the hope we profess, for he who promised is faithful.

And let us consider how we may spur one another on toward love and good deeds, not giving up meeting together, as some are in the habit of doing, but encouraging one another — and all the more as you see the Day approaching.

Hebrews 10.11-25

This is the word of the Lord.

Thanks be to God.

All stand and join in singing the Gradual Hymn

The Gradual

**Weep for the dead. Let tears and silence tell
of blood and battle, horror and renown.
The years diminish, but do not dispel
the pain of lives destroyed, and life laid down.**

**2 Silent the dead. Remembering, we stand
silent as they, for words cannot esteem
causes of war, the love of native land,
all that they were, and all they might have been.**

**3 Summoned by love that leaves no room for pride,
we pray that every continent and isle,
wounded by war, war's hate may lay aside,
and find a way to heal and reconcile.**

**4 Weep for the dead, from all the ills of earth.
Stand by the cross that bids all hatred cease.
March to the drums of dignity and worth.
Salute the King of Love, the Prince of Peace.**

Words: Brian Wren (b. 1936)
Tune: EVENTIDE by W. H. Monk (1823 - 89)

Remain standing for the Gospel

The Gospel of Christ

All Alleluia
Greater love hath no man than to lay his life down for others.
Alleluia

The Gospeller The Lord be with you
All **and also with you.**

Hear the Gospel of our Lord Jesus Christ according to St. Mark

All **Glory be to Thee, O Lord.**

AND as he went out of the temple, one of his disciples saith unto him, Master, see what manner of stones and what buildings are here! And Jesus answering said unto him, Seest thou these great buildings? there shall not be left one stone upon another, that shall not be thrown down. And as he sat upon the mount of Olives over against the temple, Peter and James and John and Andrew asked him privately, Tell us, when shall these things be? and what shall be the sign when all these things shall be fulfilled? And Jesus answering them began to say, Take heed lest any man deceive you: ⁶For many shall come in my name, saying, I am Christ; and shall deceive many. And when ye shall hear of wars and rumours of wars, be ye not troubled: for such things must needs be; but the end shall not be yet. For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these are the beginnings of sorrows.

Mark 13: 1 - 8

The Gospeller This is the Gospel of Jesus Christ.

All **Praise be to Thee, O Christ.**

Remain standing for the Creed