



THE SEVENTH SUNDAY AFTER TRINITY

ST. THOMAS' CATHEDRAL CNI, 18th July 2021



8:45 am : ONLINE SERVICE



Come, let us join our cheerful songs
With angels round the throne;
Ten thousand thousand are their tongues,
But all their joys are one.

“Worthy the Lamb that died,” they cry,
“To be exalted thus!”
“Worthy the Lamb,” our lips reply,
“For He was slain for us!”

Jesus is worthy to receive
Honour and power divine;
And blessings more than we can give
Be, Lord, forever Thine.

Let all that dwell above the sky,
And air and earth and seas,
Conspire to lift Thy glories high,
And speak Thine endless praise!

The whole creation join in one,
To bless the sacred name
Of Him that sits upon the throne,
And to adore the Lamb.

Words: Isaac Watt

Tune: ‘Nativity’ by H. Lahee (1826 -1912)



I lift my eyes up to the mountains, from where does my help come?

My help comes from the Lord, who made heaven and earth.

We look not to the mountains or valleys, even heaven or earth,

for God is found among us.

Collect for Seventh Sunday After Trinity

LORD of all power and might, who art the author and giver of all good things: Graft in our hearts the love of thy name, increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same; through Jesus Christ our Lord. Amen.

Ministry of the Word

Old Testament: 1 Kings 17:8-16

⁸ Then the word of the LORD came to him, saying, ⁹ “Arise, go to Zarephath, which *belongs* to Sidon, and dwell there. See, I have commanded a widow there to provide for you.” ¹⁰ So he arose and went to Zarephath. And when he came to the gate of the city, indeed a widow *was* there gathering sticks. And he called to her and said, “Please bring me a little water in a cup, that I may drink.” ¹¹ And as she was going to get *it*, he called to her and said, “Please bring me a morsel of bread in your hand.”

¹² So she said, “As the LORD your God lives, I do not have bread, only a handful of flour in a bin, and a little oil in a jar; and see, I *am* gathering a couple of sticks that I may go in and prepare it for myself and my son, that we may eat it, and die.”

¹³ And Elijah said to her, “Do not fear; go *and* do as you have said, but make me a small cake from it first, and bring *it* to me; and afterward make *some* for yourself and your son. ¹⁴ For thus says the LORD God of Israel: ‘The bin of flour shall not be used up, nor shall the jar of oil run dry, until the day the LORD sends rain on the earth.’ ”

¹⁵ So she went away and did according to the word of Elijah; and she and he and her household ate for *many* days. ¹⁶ The bin of flour was not used up, nor did the jar of oil run dry, according to the word of the LORD which He spoke by Elijah.

The Word of the Lord
Thanks be to God



Responsive Psalm 119: 49-56

⁴⁹ Remember the word to Your servant, Upon which You have caused me to hope.

⁵⁰ **This *is* my comfort in my affliction, For Your word has given me life.**

⁵¹ The proud have me in great derision, *Yet* I do not turn aside from Your law.

⁵² **I remembered Your judgments of old, O LORD, And have comforted myself.**

⁵³ Indignation has taken hold of me Because of the wicked, who forsake Your law.

⁵⁴ **Your statutes have been my songs In the house of my pilgrimage.**

⁵⁵ I remember Your name in the night, O LORD, And I keep Your law.

⁵⁶ **This has become mine, Because I kept Your precepts.**



New Testament : Romans 6: 19 - 23

¹⁹ I speak in human *terms* because of the weakness of your flesh. For just as you presented your members *as* slaves of uncleanness, and of lawlessness *leading to more* lawlessness, so now present your members *as* slaves *of* righteousness for holiness.

²⁰ For when you were slaves of sin, you were free in regard to righteousness. ²¹ What fruit did you have then in the things of which you are now ashamed? For the end of those things *is* death.

²² But now having been set free from sin, and having become slaves of God, you have your fruit to holiness, and the end, everlasting life. ²³ For the wages of sin *is* death, but the gift of God *is* eternal life in Christ Jesus our Lord.

The Word of the Lord
Thanks be to God

Gospel: Mark 8:1-9

8 In those days, the multitude being very great and having nothing to eat, Jesus called His disciples *to Him* and said to them, ² “I have compassion on the multitude, because they have now continued with Me three days and have nothing to eat. ³ And if I send them away hungry to their own houses, they will faint on the way; for some of them have come from afar.”

⁴ Then His disciples answered Him, “How can one satisfy these people with bread here in the wilderness?”

⁵ He asked them, “How many loaves do you have?”

And they said, “Seven.”

⁶ So He commanded the multitude to sit down on the ground. And He took the seven loaves and gave thanks, broke *them* and gave *them* to His disciples to set before *them*; and they set *them* before the multitude. ⁷ They also had a few small fish; and having blessed them, He said to set them also before *them*. ⁸ So they ate and were filled, and they took up seven large baskets of leftover fragments. ⁹ Now those who had eaten were about four thousand. And He sent them away,

Glory be thee, O Lord
Praise be to thee, O Christ

The Nicene Creed

I BELIEVE in one God the Father Almighty, maker of heaven and earth, and of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, light of light, very God of very God, begotten, not made, being of one substance with the Father, through whom all things were made: Who for us men, and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day He rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And He shall come again with glory to judge both the quick and the dead: Whose Kingdom shall have no end. And I believe in the Holy Spirit, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the Prophets. And I believe One Holy Catholic and Apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the Resurrection of the dead, and the Life of the world to come. Amen.

Dn. PAUL GEORGE : Sermon



The Sharing of Peace

“Where two or three are gathered together in my name, says the Lord, there am I in the midst of them.”

The peace of the Lord be always with you

And also with you.

Announcements

- Bank Details to make your online offering and payment of membership
Name: Society of St Thomas’ Cathedral
Account no: 917010054452406
Bank: Axis Bank Ltd
Branch: Fort, Mumbai - 400001
IFSC code: UTIB0000004

Birthday

Anniversary

Ms.	Olivia	Isaac	July 19
Ms.	Sarah	Solomon	July 20
Ms.	Eva	Isaac	July 21
Mr.	Roop	Kamal	July 22
Mr.	T.	Ravichandran	July 22

Let us pray for the whole Church of Christ, and for all men according to their needs.

Almighty God, who has taught us to make prayers, supplications, and intercessions, for all men; hear us when we pray:

That it may please thee to inspire continually the universal Church with the spirit of truth, unity and concord; **Hear us, we beseech thee.**

That it may please thee to grant that all they that do confess thy holy name may agree in the truth of thy holy Word, and live in unity and godly love; **Hear us, we beseech thee.**

That it may please thee to give grace to all Bishops, Priests, and Deacons, especially to thy servants, Premchand our Moderator, Dhramaraj Moderator of Church of South India, Metropolitan of the Mar Thoma Church, Prakash our Bishop and Avinash our Presbyter, that by their life and doctrine they may set forth thy true and life-giving Word, and rightly and duly administer thy Holy Sacraments; **Hear us, we beseech thee.**

That it may please thee to bless in their several callings all other thy servants, who are labouring for the building up of thy Church and the spread of thy Gospel, and grant that the whole world may be filled with the knowledge of thy truth; **Hear us, we beseech thee.**

That it may please thee to give thy heavenly grace to all thy people, and specially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word: truly serving thee in holiness and righteousness all the days of their life; **Hear us, we beseech thee.**



That it may please thee to lead all nations in the way of righteousness, and peace, and so to guide Their rulers, especially our President, the Prime Minister, the Governor of this State, and all in authority under them, that thy people may be justly and quietly governed; **Hear us, we beseech thee,**

That it may please thee through thy heavenly benediction to save us from scarcity and famine, that with thankful hearts we may enjoy the fruits of the earth in their season; **Hear us, we beseech thee.**

That it may please thee of thy goodness, O Lord, to comfort and succour all those, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity; **Hear us, we beseech thee.**

That it may please thee to grant that with all the faithful departed we may receive the unsearchable benefits of thy Son's passion: **Hear us, we beseech thee.**

That it may please thee to give us grace to follow the good examples of thy Saints, that we with them may be partakers of thy heavenly kingdom; **Hear us, we beseech thee.**

Priest. Let us pray. HASTEN, O Father, the coming of thy kingdom: and grant that we and all thy servants, being quickened together in the eternal fellowship of thy Holy Spirit, may with joy behold thy Son at his coming again in glorious Majesty, even Jesus Christ. our only Mediator and Advocate.
Answer. **Amen: come, Lord Jesus.**



Guide me, O thou great Redeemer,
Pilgrim through this barren land;
I am weak, but thou art mighty;
Hold me with thy powerful hand:
Bread of heaven, bread of heaven
Feed me till I want no more.
Feed me till I want no more.

Open thou the crystal fountain
Whence the healing stream doth flow;
Let the fiery, cloudy pillar
Lead me all my journey through:
Strong deliverer, strong deliverer
Be thou still my strength and shield.
Be thou still my strength and shield.

When I tread the verge of Jordan,
Bid my anxious fears subside;
Death of death, and hell's destruction,
Land me safe on Canaan's side:
Songs of praises, songs of praises
I will ever give to thee.
I will ever give to thee.

HYMN



Words: William Williams (1717 – 1791)
Tune: 'Cwm Rhondda' by John Hugh (1873 – 1932)
Arranged by James O'Donnell (b 1961)



Lord's Prayer

Our Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

Benediction

The peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ our Lord: And The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you and remain with you always Amen.

Dismissal

Let us go forth into the world, rejoicing in the power of the Spirit.
Thanks be to God. Alleluia, alleluia.



For Private Circulation only

St Thomas' Cathedral CNI
3 Veer Nariman Road, Fort – Mumbai: 400001, Maharashtra India

