



St Thomas' Cathedral

Mumbai • Estd 1718

The Church of North India
A member of the worldwide Anglican Communion

THE FIFTH SUNDAY AFTER TRINITY

Sixth Sunday after Pentecost

Sunday July 12, 2020

This is an abridged service bulletin to serve as an online aid to worship.

The links to the hymns and choral music are indicated in red.



|The Preparation & Gathering|

“Stand up! Stand up! for Jesus” ‘MORNING LIGHT’
G. DUFFIELD (1818 - 88)/ G. J. WEBB (1803 - 87)

Prelude

Trumpet/ Organ

[View in the YouTube link to the service](#)

The Call to Worship

Presbyter This is the day that the Lord has made.

People **We will rejoice and be glad in it!**

Presbyter Seek the wisdom of God.

People **Let us continually honour You by sharing Your word and Your love with our children.**

Hymn ¶ All sing

“Happy are they”

<https://www.youtube.com/watch?v=Zckq2QqbzDo>

|The Word of God |

The Collect for the Day

GRANT, O Lord, we beseech thee, that the course of this world may be so peaceably ordered by thy governance, that thy Church may joyfully serve thee in all godly quietness; through Jesus Christ our Lord. **Amen.**

The Lesson

1 Kings 19. 19 - 21

So he departed thence, and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen before him, and he with the twelfth: and Elijah passed by him, and cast his mantle upon him. And he left the oxen, and ran after Elijah, and said, Let me, I pray thee, kiss my father and my mother, and then I will follow thee. And he said unto him, Go back again: for what have I done to thee? And he returned back from him, and took a yoke of oxen, and slew them, and boiled their flesh with the instruments of the oxen, and gave unto the people, and they did eat. Then he arose, and went after Elijah, and ministered unto him.

Psalm 119: 33 - 40

<https://www.youtube.com/watch?v=p0L5eFWS32A>

Reflections on 1 St Peter 3. 8

Christians will suffer, so let us suffer with a clear conscience. In this passage Peter calls each of us to integrity before God, integrity before God's people. If we expect to exhibit the fruit of the Spirit in the world where it is tough, we must be able to love each other in our church where we are among friends.

You and I are called to be a blessing to our enemies. When we suffer, we bless. When we are slandered, we bless. When we are hurting, we bless. Why? Because we are called to bless! And as we bless and suffer and bless still, we inherit the blessings of Jesus, whose suffering and blessing we emulate — "Father, forgive them, for they know not what they do" (Luke 23:34).

~ DR. RALPH F. WILSON

The Epistle

I St Peter 3: 8 - 15

BE ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous; not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing. For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile: let him eschew evil, and do good; let him seek peace, and ensue it. For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil. And who is he that will harm you, if ye be followers of that which is good? But and if ye suffer for righteousness' sake, happy are ye: and be not afraid of their terror, neither be troubled; but sanctify in your hearts Christ as Lord.

“Fishers’ of Men”

Chorus ¶ All sing

<https://www.youtube.com/watch?v=KL7uV5jF8Rk>

The Holy Gospel

St. Luke 5: 1 - 11

IT came to pass that as the people pressed upon him to hear the Word of God, Jesus stood by the lake of Gennesaret, and saw two ships standing by the lake; but the fishermen were gone out of them, and were washing their nets. And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land: and he sat down, and taught the people out of the ship. Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught. And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing; nevertheless, at thy word I will let down the net. And when they had this done, they inclosed a great multitude of fishes, and their net brake. And they beckoned unto their partners which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink. When Simon Peter saw it, he fell down at Jesus' knees, saying, Depart from me, for I am a sinful man, O Lord. For he was astonished, and all that were with him, at the draught of the fishes which they had taken; and so was also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not, from henceforth thou shalt catch men. And when they had brought their ships to land, they forsook all, and followed him.

All recite **The Nicene Creed**

I BELIEVE in one God the Father Almighty, maker of heaven and earth, and of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, light of light, very God of very God, begotten, not made, being of one substance with the Father, through whom all things were made: Who for us men, and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day He rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And He shall come again with glory to judge both the quick and the dead: Whose Kingdom shall have no end. And I believe in the Holy Spirit, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the Prophets. And I believe One Holy Catholic and Apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the Resurrection of the dead, and the Life of the world to come. Amen.

The Sermon

The Revd Avinash Rangayya

| The Sharing of the Peace |

Presbyter Since we are justified by faith, we have peace with God through our Lord Jesus Christ, who has given us access to his grace. cf Romans 5.1
The peace of the Lord be always with you

People **And also with you.**

| The Prayers of the People |

“Whispering Hope”

Soft as the voice of an angel,
breathing a lesson unheard,
hope with a gentle persuasion
whispers her comforting word:



View in the YouTube link to the service

Wait till the darkness is over,
wait till the tempest is done,
hope for the sunshine tomorrow,
after the shower is gone.

Refrain *Whispering hope, oh, how welcome thy voice,
making my heart in its sorrow rejoice.*

If, in the dusk of the twilight,
dim be the region afar,
will not the deepening darkness
brighten the glimmering star?
Then when the night is upon us,
why should the heart sink away?
when the dark midnight is over,
watch for the breaking of day.

SEPTIMUS WINNER (1827 - 1902)

Intercessory Prayers

We pray for ourselves and particularly on behalf of others. In our prayers we pray for
† the Universal Church,
† the nation and all who govern,
† the welfare of the world, especially in these times of great uncertainty and anxiety
† the concerns of our community of faith, including those who are in need or suffer, and for the departed.
We are reminded in prayer that we are part of a larger fellowship, the Church — the Body of Christ.

|The Liturgy of the Lord's Table |

The Celebrant receives the Body and Blood of Christ on behalf of the people gathered online.

All those who are unable to receive are able to make a Spiritual Communion.

*The Book of Common Prayer instructs us that if we offer ourselves in penitence and faith,
giving thanks for the redemption won by Christ crucified, we may truly*

“eat and drink the Body and Blood of our Saviour Christ”,

although we cannot receive the sacrament physically in ourselves.

*The Church of which we are members is not defined by the walls of a building
but by the Body of Christ of which we are members.*

*In making our communion spiritually, we are joining with Christians everywhere
to be nourished by the one who tells us, “I am the Bread of Life.”*



|The Thanksgiving |

Closing Prayer and Benediction *The Presbyter*

The peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ our Lord: And The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you and remain with you always.
Amen.

Hymn at the Closing

View in the YouTube link to the service

“It is well with my soul”

HORATIO SPAFFORD (1828 - 1888)/ PHILIP BLISS (1838 - 1876)

When peace, like a river, attendeth my way,
when sorrows like sea billows roll;
whatever my lot, Thou hast taught me to say,
it is well, it is well with my soul.

My sin—oh, the bliss of this glorious thought!—
my sin, not in part but the whole,
is nailed to the cross, and I bear it no more,
praise the Lord, praise the Lord, O my soul!

Refrain *It is well with my soul,
It is well, it is well with my soul.*

But, Lord, 'tis for Thee, for Thy coming we wait,
the sky, not the grave, is our goal;
oh, trump of the angel! Oh, voice of the Lord!
blessèd hope, blessèd rest of my soul!

Fifty five voices of members of the Cathedral choir past and present came together “virtually” to record this great hymn of faith. This was truly a global endeavour – with singers from the UK, USA, Australia and Dubai joining voices from Chennai, Pondicherry, Bangalore, Hyderabad, Kolkata, New Delhi and Mumbai. Our deep appreciation to all those who made this possible: Frederick Mony, Anoop, Anind Roy, Roshni Jacob and each of the ‘Cathedral Singers’. Also singing is Indira Mahadevan. She was Organist & Choir mistress 1983 - 1988.

Presbyter **Go in peace to love and serve the Lord.**
 People **In the name of Christ. Amen.**

“Trumpet Tune” JASON PAYNE (b. 1980)
 Played for the online service by ANDREW BHAGYANATHAN
 (Organist & Choir Director of St Andrew’s Church, Bangalore)

~~~ Prayer requests and Announcements ~~~

Your prayers are requested for:

- † the containment of COVID 19 cases all over the world, in our country and our City.
- † all doctors, nurses, healthcare workers and those who provide for our essential services.
- † the work being done towards finding a vaccine. We give thanks to God for the advancements made in medical science and research.
- † all pupils who have received their board examination results and their future plans. We give thanks to God for their results.
- † in the Diocese: for the Church of The Holy Redeemer and the Revd S. G. Mhaske.
- † the Church of North India’s Diocese of Sambalpur and the Rt Revd Pinuel Dip.
- † the Church of South India’s Diocese of Krishna-Godavari (Andhra Pradesh) and the Rt Revd George Cornelious.
- † in the Anglican Communion for the Church in Papua New Guinea and the Most Revd Allan Migi.
- † the newly appointed Archbishop of York the Most Revd & Rt Hon Stephen Cottrell. Bishop Stephen was appointed on July 9.

~~~ Birthdays ~~~  
 May God bless you abundantly.

Nathaniel George (13), Annie Jacob (14), Ronald Browne (16), Ernest Knox (17)

Bank details to make your online offering and payment for your membership

SOCIETY OF ST THOMAS CATHEDRAL

Account No.: 917010054452406

Fort, Mumbai - 400 001

Bank name: AXIS BANK LTD.

IFS Code: UTIB0000004

Prayer for the Christian community

We are not people of fear:
 we are people of courage.
 We are not people who protect our own safety:
 we are people who protect our neighbours’ safety.
 We are not people of greed:
 we are people of generosity.
 We are your people God, giving and loving,
 wherever we are,
 whatever it costs
 For as long as it takes
 wherever you call us.

*Barbara Glasson
 President of the Methodist Conference*



Zooming INTO church from home!

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| Sun | 10 am | Prayer and fellowship lasting approximately 45 minutes. |
| | 11:15 am | Sunday school |
| | 7:30 pm | Bible study for the youth. |
| Daily | 6pm | Prayer cycle led by the Women’s Fellowship. |
| Sat | 5 pm | Class on liturgy & theory of music for the junior choristers. |

ST. THOMAS’ CATHEDRAL 3 Veer Nariman Road, Fort, Mumbai – 400 001
 Presbyter-In-Charge: The Revd. Avinash T. Rangayya Telephone: (Vestry) 2283 9783, (R) 2207 1275, 98207 50090
 Contact the Presbyter for pastoral visits and administering Communion to the house-bound.
 This will resume once the restrictions in place are eased.

FOR PRIVATE CIRCULATION ONLY. PLEASE SHARE THIS SERVICE BULLETIN WITH A FRIEND.

Website <http://stthomascathedralmumbai.com>