

✠ The Service begins on pg. 350 of the Book of Common Prayer. ✠

|The Ministry of the Word|

The Collect for the Circumcision of Christ pg. 417 *The Presbyter*

The Lesson pg. 418 *Genesis 17. 3*

Responsorial Psalm 40 v.v. 5-10 pg. 119 *To be read responsively (seated)*

The Epistle pg. 418 *Ephesians 2. 11*

** All stand and join in singing. **

The Gradual 395 • God of mercy, God of grace

The Holy Gospel pg. 419 *St Luke 2. 15*

All recite **The Nicene Creed** pg. 354 *All sit for* **The Sermon**
Welcome & Announcements

** All stand.**

|The Sharing of the Peace|

Presbyter **Glory to God in the highest heaven, and on earth peace
among those whom He favours.
The peace of the Lord be always with you.**

People **And also with you.** *The people greet one another with a
sign of God's peace and then join in
singing the hymn.*

|The Offertory|

** An offering will be received for the ministry of the Cathedral. **

Hymn at the Presentation 405 • How sweet the name of Jesus sounds
All say the **Offertory Prayer** pg. 357 ** Please be seated.**

|The Prayers of the People|

Intercessory Prayers pg. 358



|Preparation for Communion| pg. 361

|The Consecration| pg. 363 |The Communion| pg. 368

|The Thanksgiving| pg. 371

** All stand and say the Gloria in Excelsis.**

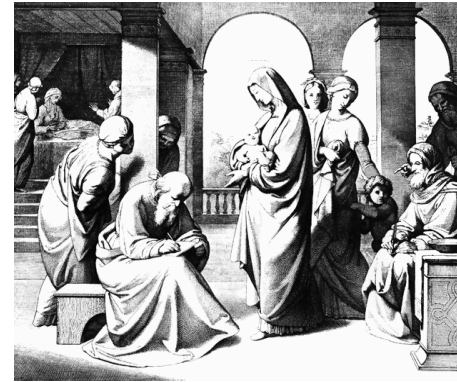
Closing Prayer *all*

Let us live each day in the most loving ways, the God-conscious way. Let us serve all who are in need, regardless of race, colour or creed. May God's blessings shower upon us and bestow upon each of us a bright, healthy and peaceful new year.

The Blessing *The Presbyter*

Hymn at the Closing *(all)* **426 • Lead us, heavenly Father, lead us**

The Dismissal *Presbyter* **Go in peace to love and serve the Lord.**
People **In the name of Christ. Amen.**



The Naming of Jesus

Thanksgiving for the New Year

HOLY EUCHARIST (said) 9 A.M. • 1 Jan 2020



St. Thomas' Cathedral

(cni) Since 1718

'Centuries with Christ'

In the Diocese & City of Mumbai

A member of the worldwide Anglican Communion

Welcome

|The Entrance Rite|

Voluntary

Andante Cantabile
Prelude on, "Slane"

CHARLES-MARIE WIDOR (1844- 1937)

GORDON YOUNG (1919- 1998)

** All keep silence and prepare for worship. **

** Please stand. **

Call to Worship

Led by the Presbyter from the West Door

Presbyter You will name him Jesus;
People **he will save his people from their sins.**
Presbyter He will be great;
People **he will be called the Son of the Most High.**
Presbyter He will be called Emmanuel:
People **God is with us.**
Presbyter A new day has dawned, a new year begun
People **O Lord, call us so we may hear Your voice.**

Hymn at the Procession *(all)* **450 • O God our help in ages past**

** All sit. **

Sacred Space

The Naming of Jesus

The name 'Jesus' comes via the Greek language from the Hebrew 'Yeshua'. This Hebrew name means 'The Lord God saves' It is the same name as Joshua, the young protégé of, Moses, who led the Israelites in the successful settlement of the land of Canaan.

To celebrate the 'Naming' of Jesus is not about commemorating an event in the life of the child Jesus. It is about claiming an identity, a name if you will, that is ours through our choice to follow the way of Jesus.

As we begin yet one more year of ministry in this place, may we continue to be true to the identity we assumed at our baptism. Let our hearts, our hands and our minds be open to God's call to us in Jesus, son of Mary, son of Joseph, son of God, for his name is our name, his mission our mission and his future our future. Amen.

THE VENERABLE RICHARD LEGGETT, Holy Trinity Cathedral, British Columbia

Please silence all electronic devices.

Join us for fellowship in the porch after the Service.

TAKE THIS SERVICE BULLETIN HOME WITH YOU.