



St. Thomas'
CATHEDRAL

*Mumbai • Estd 1718
The Church of North India*

A member of the worldwide Anglican Communion

**Order of Service
for Holy Eucharist**

**The Second Sunday
of Epiphany**



*Manifest in power divine,
Changing water into wine
Anthems be to thee address,
God in Man made manifest.*

Sunday 16th January 2022
8.45 am
Welcome

TEXT FOR THE DAY

The changing of water to wine is Jesus' first public act in St. John's Gospel, which points to the inaugural sign of God's presence in the world. John makes the point that Jesus' first miracle is done in response to Mary's request. She says to Jesus, "They have no wine"; to which he replies that it is not the time or the place, but then responds to his mother's request.

The final verse of this Bible reading tells us the miracle at Cana is the first of Jesus' signs. It revealed his glory, which impacted significantly on his disciples, who saw him in a new light. This miracle was a sign of the abundance of God's blessings and new life present in the world through Jesus, revealing Jesus' glory as God's Son through whom salvation and liberation transforms our world.

According to John's Gospel, the apt response to such revelation is belief, as the disciples demonstrated. God's presence fills the world "up to the brim." As Jesus' first public act, the changing of water to wine symbolizes the "fullness we have all received" (John 1:16) through Jesus' presence in the world.

Excerpts from reflections by Patricia Sheerattan-Bisnauth, *Guyana Presbyterian Church*

The congregation is asked to join in all text printed in **bold**.

For your safety please respect others and give one another space.



Please use **face covering** at all times during the service.



Please use **hand sanitiser** on the way in and out.



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Order of Service

The Gathering

Voluntary

Prelude & Fugue in G major

Mendelssohn, *Op. 37 No. 2* (1809 - 1847)

All keep silence and prepare for worship.

Introit

Sung by the cantors

Lord, as I wake I turn to you,
yourself the first thought of my day:
my King, my God, whose help is sure,
yourself the help for which I pray.

Your loving gifts of grace to me,
those favours I could never earn,
call for my thanks in praise and prayer,
call me to love you in return.

Words: Based on Psalm 5,
Brian Foley (1919 - 2000)

Tune: AINSDALE
John Etherton (b. 1939)

All STAND

Call to Worship

Led by the Presbyter from the West Door

Presbyter

Almighty God,
As you were with the wedding party in Cana of Galilee,
be with us here today.
The wine of our lives and souls has run out.

All

**Fill the water pots of our souls this day
with new and fresh wine.**

Presbyter

Lord send your anointing power in this place
and in the lives of your people
that we may find strength to hold on and hold out.

All

**Help us to know that the best wine is yet to come,
and we can taste and see your goodness.
In the name of Jesus Christ, we pray. Amen.**

Join in singing the hymn.

Hymn at the Procession

**Jesus, where'er thy people meet,
There they behold thy mercy-seat;
Where'er they seek thee, thou art found,
And every place is hallowed ground.**

**² For thou, within no walls confined,
Inhabitest the humble mind;
Such ever bring thee when they come,
And, going, take thee to their home.**

**³ Dear Shepherd of thy chosen few,
Thy former mercies here renew;
Here to our waiting hearts proclaim
The sweetness of thy saving Name.**

**⁴ Here may we prove the power of prayer
To strengthen faith and sweeten care,
To teach our faint desires to rise,
And bring all heaven before our eyes.**

**⁵ Lord, we are few, but thou art near;
Nor short thine arm, nor deaf thine ear:
O rend the heavens, come quickly down,
And make a thousand hearts thine own.**

Words: William Cowper (1731 - 1800)

Tune: WAREHAM
W. Knapp (1698 - 1768)

Please be SEATED

✠ *The Service begins on **page 350** of the Book of Common Prayer* ✠

The Liturgy of the Word

The Collect for the day | **Page 427**

Read by the Presbyter

Old Testament Reading | **Page 427**

A reading from the Second Book of Kings

At the conclusion of the reading:

This is the word of the Lord.

All Thanks be to God.

Psalm

Sung by the cantors to a chant by Elvey

Psalm 9 verses 1 to 10 • *Confitebor tibi*

- I WILL give thanks unto thee, O Lord, with my whole heart : I will speak of all thy marvellous works.
- ² I will be glad and rejoice in thee : yea, my songs will I make of thy Name, O thou most Highest.
- ³ While mine enemies are driven back : they shall fall and perish at thy presence.
- ⁴ For thou hast maintained my right and my cause : thou art set in the throne that judgest right.
- ⁵ Thou hast rebuked the heathen, and destroyed the ungodly : thou hast put out their name for ever and ever.
- ⁶ O thou enemy, destructions are come to a perpetual end : even as the cities which thou hast destroyed, their memorial is perished with them.
- ⁷ But the Lord shall endure for ever : he hath also prepared his seat for judgement.
- ⁸ For he shall judge the world in righteousness : and minister true judgement unto the people.
- ⁹ The Lord also will be a defence for the oppressed : even a refuge in due time of trouble.
- ¹⁰ And they that know thy Name will put their trust in thee : for thou, Lord, hast never failed them that seek thee. **All stand.**

All STAND. *Glory be to the Father, and to the Son,
And to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
World without end. Amen.*

Please be SEATED.

The Epistle

A reading from the letter of Paul to the Romans.

At the conclusion of the reading:

This is the word of the Lord.

All Thanks be to God.

All STAND and join in singing the gradual hymn.

Gradual Hymn

- ¹ **Of all the Spirit's gifts to me,
I pray that I may never cease
to take and treasure most these three:
love, joy, and peace.**
- ² **He shows me love is at the root
of every gift sent from above,
of every flower, of every fruit,
that God is love.**
- ³ **He shows me that if I possess
a love no evil can destroy,
however great is my distress,
that this is joy.**
- ⁴ **Though what's ahead is mystery,
and life itself is ours on lease,
each day the Spirit says to me,
'Go forth in peace!'**
- ⁵ **We go in peace, but made aware
that in a needy world like this
our clearest purpose is to share
love, joy, and peace.**

Words: F. Pratt Green (b. 1903)

Tune: RIPONDEN
Norman Cocker (1889 - 1953)

Remain STANDING for the Gospel

The Gospel of Christ | Page 428

All Alleluia.
Christ was revealed in flesh, proclaimed among the nations
and believed in throughout the world.
Alleluia.

The Gospeller The Lord be with you
All **and also with you.**

Hear the Gospel of our Lord Jesus Christ according to St. John chapter 2 beginning at verse 1.

All **Glory be to Thee, O Lord.**

At the end of the Gospel:

The Gospeller This is the Gospel of Jesus Christ.
All **Praise be to Thee, O Christ.**

*Remain **STANDING** for the Creed, all reciting together.*

The Nicene Creed | **Page 354**

*Please be **SEATED**.*

Sermon

The Revd Avinash Rangayya

Welcome and Announcements

*All **STAND**.*

The Liturgy of the Sacrament

The Peace

The Celebrant offers a greeting of peace

God has made us one in Christ.
He has set his seal upon us and, as a pledge of what is to come,
has given the Spirit to dwell in our hearts. Alleluia.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

While remaining in your place, share the sign of peace with a namaste with your neighbour.

Preparation of the Table Hymn at the Offertory

*At this time an offering will be received for the ministries of the Cathedral.
Thank you for your generosity. All join in singing the hymn.*

**Songs of thankfulness and praise,
Jesus, Lord, to thee we raise,
manifested by the star
to the sages from afar;
branch of royal David's stem
in thy birth at Bethlehem:
Anthems be to thee address,
God in Man made manifest.**

² **Manifest at Jordan's stream,
Prophet, Priest, and King supreme;
and at Cana, wedding-guest
in thy Godhead manifest;
manifest in power divine,
changing water into wine:
Anthems be to you address,
God in man made manifest.**

³ **Manifest in making whole
palsied limbs and fainting soul;
manifest in valiant fight;
quelling all the devil's might;
manifest in gracious will,
ever bringing good from ill:
Anthems be to you address,
God in man made manifest.**

⁴ **Grant us grace to see Thee, Lord,
mirrored in Thy holy Word;
May we imitate Thee now,
and be pure, as pure art Thou;
that we like to Thee may be
at Thy great Epiphany;
and may praise Thee, ever blest,
God in Man made manifest.**

Words: Christopher Wordsworth (1807 - 85)

Tune: ST. EDMUND
C. Steggall (1826 - 1905)

Please be **SEATED**

The Prayers of the People

Leader We pray that Christ may be seen in the life of the Church. Pray for all Church leaders; especially Prem Chand our Moderator, Dharmaraj the Moderator of the *Church of South India*, Theodosius Mar Thoma the Metropolitan of the *Mar Thoma Church*, Prakash our Bishop, Avinash our Presbyter and Deacon Paul.

You have called us into the family of those who are the children of God. May our love for our brothers and sisters in Christ be strengthened by your grace. Jesus, Lord of the Church,

All **in your mercy hear us.**

Leader You have called us to be a temple where the Holy Spirit can dwell. Give us clean hands and pure hearts so that our lives will reflect your holiness. Jesus, Lord of the Church,

All **in your mercy hear us.**

Leader You have called us to be a light to the world, so that those in darkness come to you. May our lives shine as a witness to the saving grace you have given for all. Jesus, Lord of the Church,

All **in your mercy hear us.**

Leader You have called us to be members of your body, so that when one suffers, all suffer together. We ask for your comfort and healing power to bring hope to those in distress. We pray for your healing hand on the many who are ill at this time. Jesus, Lord of the Church,

All **in your mercy hear us.**

Continued overleaf

Leader You have called us to be the Bride,
where you, Lord, are the Bridegroom.
Prepare us for the wedding feast,
where we will be united with you for ever.
Jesus, Lord of the Church,

All **in your mercy hear us.**

Leader Jesus, Lord of the Church,
you have called us into fellowship with all your saints.
We unite our prayers with theirs
and ask for grace to serve you with joy
where you live and reign with the Father and the Holy Spirit,
one God, now and for all eternity.

All **Amen.**

The Preparation for Communion | **Page 361**

The Consecration | **Page 363**

The Communion | **Page 368**

Please follow the directions of the Servers to proceed to the High Altar.

Communicants are requested to leave space on either side of them when they receive Communion.

While seated, we sing

Hymn at the Communion

**Bread of heaven, on thee we feed,
for thy flesh is meat indeed;
ever may our souls be fed
with this true and living bread;
day by day with strength supplied
through the life of him who died.**

**² Vine of heaven, thy blood supplies;
this blest cup of sacrifice;
Lord, thy wounds our healing give;
to thy Cross we look and live:
Jesus, may we ever be
grafted, rooted, built on thee.**

Words: J. Conder (1789 - 1855)

Tune: BREAD OF HEAVEN
W. D. Maclagan (1826 - 1910)

All STAND and say.

Post Communion Prayer

**God of glory,
you nourish us with your Word
who is the bread of life:
fill us with your Holy Spirit
that through us the light of your glory
may shine in all the world.
We ask this in the name of Jesus Christ our Lord.
Amen.**

All sing.

Gloria in Excelsis | **Page 371**

The Blessing

The Presbyter

May God the Son,
who turned water into wine at the wedding feast at Cana,
transform your lives and make glad your hearts.
And the blessing of God almighty,
† the Father, the Son and the Holy Spirit,
be among you and remain with you always.
Amen.

Hymn at the Closing

**Lead us, heavenly Father, lead us
o'er the world's tempestuous sea;
guard us, guide us, keep us, feed us,
for we have no help but thee;
yet possessing every blessing,
if our God our Father be.**

² **Saviour, breathe forgiveness o'er us:
all our weakness thou dost know;
thou didst tread this earth before us,
thou didst feel its keenest woe;
lone and dreary, faint and weary,
through the desert thou didst go.**

Continued

³ **Spirit of our God, descending,
fill our hearts with heavenly joy,
love with every passion blending,
pleasure that can never cloy:
thus provided, pardoned, guided,
nothing can our peace destroy.**

Words: J. Edmeston (1791 - 1867)

Tune: MANNHEIM
Adapted from F. Filitz's *Choralbuch*, 1847

Dismissal

From the West Door the Presbyter says

We have seen His glory, the glory revealed to all the nations.
Go in peace to love and serve the Lord.

All In the name of Christ. Amen.

Postlude

Recessional

Francis Jackson (1917 - 2022)

Birthdays this week

May God bless you abundantly.

Dilip Ramani (17), Farah Khan (18), Reuel Browne (19),
Ruchita Salvi (20), Samuel Joseph (22), Miriam John (22)

Wedding Anniversaries this Week

Be blessed with love, joy and companionship all the years of your life.
Swapnika and Ronald Browne (20)

Prayer Requests

Your prayers are requested for

- † God's healing hand on the many who are unwell. Pray for an end to the pandemic.
- † the Church of the Holy Trinity, Chembur and the Revd Ajin Mathew.
- † the *Church of North India's* Diocese of Durgapur and the Rt Revd Sameer Khimla.
- † the *Church of South India's* Diocese of Malabar and the Rt Revd Royce Victor.
- † in the *Anglican Communion*, the *Church of England* and the Archbishop of Canterbury the Most Revd Justin Welby and the Archbishop of York the Most Revd Stephen Cottrell.

ST. THOMAS' CATHEDRAL

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Contact the Presbyter for pastoral visits and administering Communion to the house-bound.

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