



THE SIXTH SUNDAY AFTER TRINITY

ST. THOMAS' CATHEDRAL CNI, 11th July 2021



8:45 am : ONLINE SERVICE



When morning gilds the skies,
My heart awaking cries,
May Jesus Christ be praised:
Alike at work and prayer,
To Jesus I repair;
May Jesus Christ be praised!

Whene'er the sweet church bell
Peals over hill and dale,
May Jesus Christ be praised:
O hark to what it sings,
As joyously it rings,
May Jesus Christ be praised!

My tongue shall never tire
Of chanting with the choir,
May Jesus Christ be praised:
This song of sacred joy,
It never seems to cloy,
May Jesus Christ be praised!

Does sadness fill my mind?
A solace here I find,
May Jesus Christ be praised:
Or fades my earthly bliss?
My comfort still is this,
May Jesus Christ be praised!

Be this, while life is mine,
My canticle divine,
May Jesus Christ be praised:
Be this the eternal song
Through ages all long,
May Jesus Christ be praised!

Words: Anonymous, tr Edward Caswall (1814 – 1878)

Tune: Laudes Domini by Joseph Barnby (1838 – 1896)



We are here,
in the name of Christ Jesus.

So ask right now
and it shall be given to you.

Seek right now,
and you will find.

Knock right now,
and the door will be opened.

Collect for Sixth Sunday After Trinity

O GOD, who hast prepared for them that love thee such good things as pass man's understanding: Pour into our hearts such love toward thee, that we, loving thee above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord. Amen.



Ministry of the Word

Old Testament: Genesis 4:2-15

² Later she gave birth to his brother Abel. Now Abel kept flocks, and Cain worked the soil. ³ In the course of time Cain brought some of the fruits of the soil as an offering to the LORD. ⁴ And Abel also brought an offering—fat portions from some of the firstborn of his flock. The LORD looked with favor on Abel and his offering, ⁵ but on Cain and his offering he did not look with favor. So Cain was very angry, and his face was downcast. ⁶ Then the LORD said to Cain, “Why are you angry? Why is your face downcast? ⁷ If you do what is right, will you not be accepted? But if you do not do what is right, sin is crouching at your door; it desires to have you, but you must rule over it.” ⁸ Now Cain said to his brother Abel, “Let’s go out to the field.” While they were in the field, Cain attacked his brother Abel and killed him. ⁹ Then the LORD said to Cain, “Where is your brother Abel?” “I don’t know,” he replied. “Am I my brother’s keeper?” ¹⁰ The LORD said, “What have you done? Listen! Your brother’s blood cries out to me from the ground. ¹¹ Now you are under a curse and driven from the ground, which opened its mouth to receive your brother’s blood from your hand. ¹² When you work the ground, it will no longer yield its crops for you. You will be a restless wanderer on the earth.” ¹³ Cain said to the LORD, “My punishment is more than I can bear. ¹⁴ Today you are driving me from the land, and I will be hidden from your presence; I will be a restless wanderer on the earth, and whoever finds me will kill me.” ¹⁵ But the LORD said to him, “Not so; anyone who kills Cain will suffer vengeance seven times over.” Then the LORD put a mark on Cain so that no one who found him would kill him.

The Word of the Lord

Thanks be to God



Responsive Psalm 119: 41-48

⁴¹ May your unfailing love come to me, LORD, your salvation, according to your promise;

⁴² **then I can answer anyone who taunts me, for I trust in your word.**

⁴³ Never take your word of truth from my mouth, for I have put my hope in your laws.

⁴⁴ **I will always obey your law, for ever and ever.**

⁴⁵ I will walk about in freedom, for I have sought out your precepts.

⁴⁶ **I will speak of your statutes before kings and will not be put to shame,**

⁴⁷ for I delight in your commands because I love them.

⁴⁸ **I reach out for your commands, which I love, that I may meditate on your decrees.**



New Testament : Romans 6: 3-11

³ Or don't you know that all of us who were baptized into Christ Jesus were baptized into his death? ⁴ We were therefore buried with him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life.⁵ For if we have been united with him in a death like his, we will certainly also be united with him in a resurrection like his. ⁶ For we know that our old self was crucified with him so that the body ruled by sin might be done away with, that we should no longer be slaves to sin— ⁷ because anyone who has died has been set free from sin.⁸ Now if we died with Christ, we believe that we will also live with him. ⁹ For we know that since Christ was raised from the dead, he cannot die again; death no longer has mastery over him. ¹⁰ The death he died, he died to sin once for all; but the life he lives, he lives to God. ¹¹ In the same way, count yourselves dead to sin but alive to God in Christ Jesus.

The Word of the Lord
Thanks be to God

Gospel: St Matthew 5:20 -26

²⁰ For I tell you that unless your righteousness surpasses that of the Pharisees and the teachers of the law, you will certainly not enter the kingdom of heaven. ²¹ “You have heard that it was said to the people long ago, ‘You shall not murder, and anyone who murders will be subject to judgment.’ ²² But I tell you that anyone who is angry with a brother or sister will be subject to judgment. Again, anyone who says to a brother or sister, ‘Raca,’ is answerable to the court. And anyone who says, ‘You fool!’ will be in danger of the fire of hell. ²³ “Therefore, if you are offering your gift at the altar and there remember that your brother or sister has something against you, ²⁴ leave your gift there in front of the altar. First go and be reconciled to them; then come and offer your gift. ²⁵ “Settle matters quickly with your adversary who is taking you to court. Do it while you are still together on the way, or your adversary may hand you over to the judge, and the judge may hand you over to the officer, and you may be thrown into prison. ²⁶ Truly I tell you, you will not get out until you have paid the last penny.

Glory be thee, O Lord
Praise be to thee, O Christ

The Nicene Creed

I BELIEVE in one God the Father Almighty, maker of heaven and earth, and of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, light of light, very God of very God, begotten, not made, being of one substance with the Father, through whom all things were made: Who for us men, and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day He rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And He shall come again with glory to judge both the quick and the dead: Whose Kingdom shall have no end. And I believe in the Holy Spirit, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the Prophets. And I believe One Holy Catholic and Apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the Resurrection of the dead, and the Life of the world to come. Amen.

Rev Avinash Rangayya : **Sermon**



The Sharing of Peace

“Where two or three are gathered together in my name, says the Lord, there am I in the midst of them.”

The peace of the Lord be always with you

And also with you.

Announcements

- Bank Details to make your online offering and payment of membership
Name: Society of St Thomas’ Cathedral
Account no: 917010054452406
Bank: Axis Bank Ltd
Branch: Fort, Mumbai - 400001
IFSC code: UTIB00000004

Birthday

Anniversary

A T Mathew	July 11
Nathaniel George	July 13
Annie Jacob	July 14
Nilima Long	July 14
Ronald Browne	July 16
Ernest Knox	July 17

Let us pray for the whole Church of Christ, and for all men according to their needs.

Almighty God, who has taught us to make prayers, supplications, and intercessions, for all men; hear us when we pray:

That it may please thee to inspire continually the universal Church with the spirit of truth, unity and concord; **Hear us, we beseech thee.**

That it may please thee to grant that all they that do confess thy holy name may agree in the truth of thy holy Word, and live in unity and godly love; **Hear us, we beseech thee.**

That it may please thee to give grace to all Bishops, Priests, and Deacons, especially to thy servants, Premchand our Moderator, Dhramaraj Moderator of Church of South India, Metropolitan of the Mar Thoma Church, Prakash our Bishop and Avinash our Presbyter, that by their life and doctrine they may set forth thy true and life-giving Word, and rightly and duly administer thy Holy Sacraments; **Hear us, we beseech thee.**

That it may please thee to bless in their several callings all other thy servants, who are labouring for the building up of thy Church and the spread of thy Gospel, and grant that the whole world may be filled with the knowledge of thy truth; **Hear us, we beseech thee.**

That it may please thee to give thy heavenly grace to all thy people, and specially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word: truly serving thee in holiness and righteousness all the days of their life; **Hear us, we beseech thee.**



That it may please thee to lead all nations in the way of righteousness, and peace, and so to guide Their rulers, especially our President (or Governor General), the Prime Minister, the Governor of this State (or Province), and all in authority under them, that thy people may be justly and quietly governed; **Hear us, we beseech thee,**

That it may please thee through thy heavenly benediction to save us from scarcity and famine, that with thankful hearts we may enjoy the fruits of the earth in their season; **Hear us, we beseech thee.**

That it may please thee of thy goodness, O Lord, to comfort and succour all those, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity; **Hear us, we beseech thee.**

That it may please thee to grant that with all the faithful departed we may receive the unsearchable benefits of thy Son's passion: **Hear us, we beseech thee.**

That it may please thee to give us grace to follow the good examples of thy Saints, that we with them may be partakers of thy heavenly kingdom; **Hear us, we beseech thee.**

Priest. Let us pray. HASTEN, O Father, the coming of thy kingdom: and grant that we and all thy servants, being quickened together in the eternal fellowship of thy Holy Spirit, may with joy behold thy Son at his coming again in glorious Majesty, even Jesus Christ. our only Mediator and Advocate.
Answer. **Amen: come, Lord Jesus.**



Sent forth by God's blessing,
Our true faith confessing,
The people of God from this dwelling take leave.
The service is ended.
O now be extended
The fruits of our worship in all who believe.

The seed of the teaching,
Receptive souls reaching,
Shall blossom in action for God and for all.
God's grace did invite us,
and love shall unite us
To work for God's Kingdom and answer the call.

With praise and thanksgiving
To God ever living,
The tasks of our everyday life we will face.
Our faith ever sharing,
In love ever caring,
Embracing God's children of each tribe and race.

With Your grace You feed us,
With Your light now lead us;
Unite us as one in this life that we share.
Then may all the living
With praise and thanksgiving
Give honour to Christ and that name which we bear.



*Words: Omer Westendorf (1916 – 1997)
Tune: Ash Grove)*



Lord's Prayer

Our Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

Benediction

The peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ our Lord: And The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you and remain with you always Amen.

Dismissal

Let us go forth into the world, rejoicing in the power of the Spirit.
Thanks be to God. Alleluia, alleluia.



For Private Circulation only

St Thomas' Cathedral CNI
3 Veer Nariman Road, Fort – Mumbai: 400001, Maharashtra India

