



Palm Sunday

The Sunday of the Passion

HOLY EUCHARIST • 5 April 2020

ST. THOMAS' CATHEDRAL • *Mumbai*

This is an online worship resource.

The links to the hymns and music is indicated in purple.

Our doors are temporarily closed, but our hearts are open as we invite you to join us online as we begin the sacred journey through Holy Week.

Living through a prolonged 'Holy Saturday'

(Source: *The Church of England website*)

We have already become 'a different sort of church' in unprecedented ways. The very place in which the body of Christ finds its identity, offers prayer, and receives solace in time of crisis—that is, the church building—is not available to us, and, as in the early days of our faith, public gatherings of Christians outside the home are forbidden. Nevertheless, we are finding ways to join in prayer and intention; to cry 'Abba, Father'; and to recognise we are all buried with Christ by baptism into his death, that we might walk in newness of life. The present situation does not negate the joy we have been granted in the resurrection, but it will be lived out this year in different ways.

Holy Week and Easter, in particular, will give us opportunities to reflect on all of these matters. In the annual commemoration of the passion, death, and resurrection of our Lord Jesus Christ, we explore who we are and our relationship to the God who loves us. We are enabled to realise, quite counter-culturally, that everything that we have that is good is a gift, and not a right. Unlike God, we, as humans do not always have the answers. We can reflect that, even in the hardest of times, even in the prolonged 'Holy Saturday' of emptiness in which we find ourselves, there is always hope. God, whose nature is mercy, sent his Son, who experienced the fullness of our own human suffering and makes all things new.

In these dark times, when it is not possible to recall the death and resurrection of Christ in our church buildings, we have the opportunity to mark Holy Week at home — the homes in which we now mainly find ourselves offer us a place in which our faith can be discovered afresh, where we can find 'the Church within'. In the renewed hope that will come from remembering the story of our salvation, we hope that all the faithful will experience the genuine, unreserved joy of Easter.

Online Resources for WORSHIP and ACTIVITIES during HOLY WEEK

Make your own palm crosses

<https://www.youtube.com/watch?v=oT-0Z6YSJoU&feature=youtu.be>

Devotion at home

https://www.churchofengland.org/sites/default/files/2020-04/Passion%20at%20Home_0.pdf

Reading of the Passion of Christ

<https://soundcloud.com/the-church-of-england/the-precentors-network-read-the-passion-narrative>



THE SUNDAY OF THE PASSION: PALM SUNDAY
THE SOLEMN HOLY EUCHARIST

✠ | The Liturgy of the Palms | ✠

VOLUNTARY

'Valet will ich dir geben' (*Farewell, I gladly bid thee*)

J. S. BACH, BWV 735 (1685 - 1750)

THE OPENING ACCLAMATION

Presbyter Blessed is the One who comes in the name of the Lord:

People **Peace in heaven and glory in the highest.**

Presbyter Let us pray. Dear friends in Christ, during Lent we have been preparing by works of love and self-sacrifice for the celebration of our Lord's Paschal Mystery.

Today we come together to begin this solemn celebration in union with the whole Church throughout the world. Christ enters his own city to complete his work as our Saviour; to suffer, to die, and to rise again. Let us go with him in faith that, united with him in his sufferings; we may share his risen life.

People **Amen.**

THE GOSPEL OF THE TRIUMPHAL ENTRY

Mark 11:1-11

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!" Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE BLESSING OF THE BRANCHES

¶ As the blessing is pronounced, all hold up their cross and palm branch.

Presbyter The Lord be with you.

People **And also with you.**

Presbyter ✠ Bless, we beseech Thee, O Lord, these branches and crosses of palm; and grant that, as Thy people do on this day outwardly venerate Thee, they may inwardly love Thee with such devotion that their love may be shown through Jesus Christ our Lord, who with Thee and the Holy Spirit liveth and reigneth for ever.

People **Amen.**

Presbyter Let us go forth in peace;

People **in the name of Christ. Amen.**

⌘|The Procession of the Palms|⌘

HYMN all sing

All glory laud and honour

<https://www.youtube.com/watch?v=h3a8fTTrAdE>

Refrain *All glory, laud, and honour,
to Thee, Redeemer, King,
to whom the lips of children
made sweet hosannas ring.*

1. Thou art the King of Israel,
Thou David's royal Son,
who in the Lord's name comest,
the King and blessed one: *Refrain*

2. The company of Angels
Are praising Thee on high,
And mortal men and all things
Created make reply. *Refrain*



3. The people of the Hebrews
With palms before Thee went;
Our praise and prayer and anthems
Before Thee we present. *Refrain*

4. To Thee, before Thy passion,
They sang their hymns of praise;
To Thee, now high exalted,
Our melody we raise. *Refrain*

Words: THEODULPH of ORLEANS (750 - 821); trans. by JOHN MASON NEALE
Music: MELCHIOR TESCHNER c. 1613; harm. by J.S. BACH
Tune: ST. THEODULPH

✠|The Word of God|✠

THE COLLECT FOR PALM SUNDAY *The Presbyterian*

ALMIGHTY and everlasting God, who, of thy tender love towards mankind, hast sent thy Son, our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: Mercifully grant, that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord. **Amen.**

THE LESSON

Zechariah 9. 9

Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass. And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak peace unto the heathen: and his dominion shall be from sea even to sea, and from the river even to the ends of the earth. As for thee also, by the blood of thy covenant I have sent forth thy prisoners out of the pit wherein is no water. Turn you to the strong hold, ye prisoners of hope: even to day do I declare that I will render double unto thee;

PSALM 57 v.v. 1 - 6

Read responsively

1. Have mercy on me, my God, have mercy on me, for in you I take refuge.
I will take refuge in the shadow of your wings until the disaster has passed.
2. **I cry out to God Most High, to God, who vindicates me.**
3. He sends from heaven and saves me, rebuking those who hotly pursue me—God sends forth His love and His faithfulness.
4. **I am in the midst of lions; I am forced to dwell among ravenous beasts — men whose teeth are spears and arrows, whose tongues are sharp swords.**
5. Be exalted, O God, above the heavens; let your glory be over all the earth.
6. **They spread a net for my feet — I was bowed down in distress. They dug a pit in my path — but they have fallen into it themselves.**

Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be. Amen.

THE EPISTLE

Philippians 2. 5

LET this mind be in you, which was also in Christ Jesus: who, being in the form of God, thought it not robbery to be equal with God; but made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: and being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted him, and given him a name which is above every name; that at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

GRADUAL HYMN *all sing*

At the name of Jesus

<https://www.youtube.com/watch?v=r4d4UXSJXig>

WHEN the morning was come, all the chief priests and elders of the people took counsel against Jesus, to put him to death. And when they had bound him, they led him away, and delivered him to Pontius Pilate the governor. Then Judas who had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders, saying, I have sinned, in that I have betrayed the innocent blood. And they said, What is that to us? see thou to that. And he cast down the pieces of silver in the temple, and departed, and went and hanged himself. And the chief priests took the silver pieces, and said, it is not lawful for to put them into the treasury, because it is the price of blood. And they took counsel, and bought with them the potter's field, to bury strangers in. Wherefore that field was called, The field of blood, unto this day. (Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value, and gave them for the potter's field, as the Lord appointed me.)

And Jesus stood before the governor; and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest. And when he was accused of the chief priests and elders, he answered nothing. Then saith Pilate unto him, Hearest thou not how many things they witness against thee? And he answered him to never a word, in so much that the governor marvelled greatly. Now at that feast the governor was wont to release unto the people a prisoner, whom they would. And they had then a notable prisoner, called Barabbas. Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ? For he knew that for envy they had delivered him. When he was set down on the judgement-seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him. But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus. The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas. Pilate saith unto them, What shall I do then with Jesus which is called Christ? They all say unto him, Let him be crucified. And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified. When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it. Then answered all the people, and said, His blood be on us, and on our children. Then released he Barabbas unto them: and when he had scourged Jesus he delivered him to be crucified.

Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers. And they stripped him, and put on him a scarlet robe. And when they had platted a crown of thorns they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews. And they spit upon him, and took the reed, and smote him on the head. And after that they had mocked him they took the robe off from him, and put his own raiment on him, and led him away to crucify him.

And as they came out they found a man of Cyrene, Simon by name; him they compelled to bear his cross. And when they were come unto a place called Golgotha, that is to say, a place of a skull, they gave him vinegar to drink mingled with gall: and when he had tasted thereof, he would not drink. And they crucified him, and parted his garments, casting lots: that it might be fulfilled, which was spoken by the prophet,

They parted my garments among them,
and upon my vesture did they cast lots.

And sitting down they watched him there; and set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS. Then were there two thieves crucified with him; one on the right hand, and another on the left. And they that passed by reviled him, wagging their heads, and saying, Thou that destroyest the temple, and buildest it in three days, save thyself: if thou be the Son of God, come down from the cross. Likewise also the chief priests mocking him, with the scribes and elders, said, He saved others, himself he cannot save: if he be the King of Israel, let him now come down from the cross, and we will believe him. He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God. The thieves also, which were crucified with him, cast the same in his teeth.

Now from the sixth hour there was darkness over all the land unto the ninth hour. And about the ninth hour Jesus cried with a loud voice, saying, *Eli, Eli, lama sabachthani?* that is to say, My God, my God, why hast thou forsaken me? Some of them that stood there, when they heard that, said, This man calleth for Elias. And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink. The rest said, Let be, let us see whether Elias will come to save him. Jesus, when he had cried again with a loud voice, yielded up the ghost. And behold, the vail of the temple was rent in twain from the top to the bottom, and the earth did quake, and the rocks rent, and the graves were opened, and many bodies of saints which slept arose, and came out of the graves after his resurrection, and went into the holy city, and appeared unto many. Now when the centurion and they that were with him, watching Jesus, saw the earthquake and those things that were done, they feared greatly, saying, Truly this was the Son of God.

I believe in one God the Father Almighty,
Maker of heaven and earth, and of all things visible, and invisible:
And in one Lord Jesus Christ, the only begotten Son of God,
Begotten of his Father before all Worlds,
God of God,
Light of Light, Very God of very God,
Begotten not made,
Being of one substance with the Father,
By whom all things were made:
Who for us men, and for our Salvation came down from heaven,
And was incarnate by the holy Ghost of the Virgin Mary,
And was made man,
And was crucified also for us under Pontius Pilate.
He suffered and was buried,
And the third day he rose again according to the Scriptures,
And ascended into heaven,
And sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead:
Whose kingdom shall have no end.
And I believe in the holy Ghost,
The Lord and giver of life,
who proceedeth from the Father and the Son, who with the Father and the Son together
is worshipped and glorified, who spake by the prophets.
And I believe one Catholic and Apostolic Church.
I acknowledge one Baptism for the remission of sins,
And I look for the Resurrection of the dead,
And the life of the world to come. Amen.

THE SERMON

The Revd Avinash Rangayya

☞|The Prayers of the People|☞

A PRAYER FOR OUR TIMES

Read responsively

O give thanks to the LORD, for he is good;
His steadfast love endures forever!
Even in the darkest moments, love gives hope.
Love compels us to fight against the pandemic alongside our sisters and brothers living in poverty.
Love compels us to stand together in prayer with our neighbours near and far.
Love compels us to give and act as one.
Now, it is clear that our futures are bound together more tightly than ever before.
As we pray in our individual homes – around the nation and around the world – we are united as one family.
So, let us pause and find a moment of peace,
as we lift up our hearts together in prayer.
We are spreading our cloaks out on the path.
Laying palm branches at your feet.
We lay at the feet of the King who comes.
In humility, in peace, and in divine love.
Help us to remain in your steadfast love —
Rooted in gratitude and grounded in your presence;
To stay no matter what the crowds around us do.
Steeped in compassion and centered in mercy.

☩|The Sharing of the Peace|☩

The Presbyter

Once we were far off, but now in union with Christ Jesus we have been brought near through the shedding of Christ's blood, for He is our peace. The peace of the Lord be always with you

All

and also with you.

The people greet one another with a sign of God's peace and then join in singing the hymn.

☩|The Offertory|☩

HYMN all sing

Glory be to Jesus

<https://www.youtube.com/watch?v=XOTTBL5UQE8&t=97s>



Celebrant

People

Celebrant

People

Celebrant

People

☩|The Consecration|☩

The Lord be with you;

And with thy spirit.

Lift up your hearts;

We lift them up unto the Lord.

Let us give thanks unto our Lord God;

It is meet and right so to do.

Celebrant

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto Thee, O Lord, Holy Father, Almighty, Everlasting God.

BUT chiefly are we bound to praise Thee for the glorious Resurrection of Thy Son Jesus Christ our Lord: For He is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; Who by His death hath destroyed death, and by His rising to life again hath restored to us everlasting life.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify Thy glorious name; evermore praising Thee, and saying,

Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of Thy glory.

Glory be to Thee, O Lord most High. Amen.

Blessèd is He that cometh in the name of the Lord: Hosanna in the highest.

HEALEY WILLAN (1880 - 1968)

Missa De Sancta Maria Magdalena

<https://www.youtube.com/watch?v=0hLvEjp8tiE>

The people kneeling, the Celebrant shall then continue.

HOLY in truth art Thou, and blessed in truth, O Almighty God, our heavenly Father, for that Thou of Thy tender mercy didst give Thine only Son Jesus Christ to take our nature upon Him, and to suffer death upon the Cross for our redemption; who made there, by His one oblation of Himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in His holy Gospel command us to continue, a perpetual memorial of that His precious death, until His coming again:

Who, in the same night that He was betrayed, took Bread; and when He had given thanks to Thee, He brake it, and gave it to His disciples, saying, take, eat, this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper He took the Cup; and, when He had given thanks, He gave it to them, saying, Drink ye all of this: for this is my Blood of the New Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

All **Amen.**

Celebrant

Wherefore, O Lord and heavenly Father we Thy humble servants do celebrate and make here before Thy Divine Majesty, with these Thy holy gifts, the memorial Thy Son hath commanded us to make; having in remembrance His blessèd passion, and precious death, His mighty resurrection, and glorious ascension; rendering unto Thee most hearty thanks for the same, and looking for His coming again with power and great glory,

And we entirely desire Thy fatherly goodness mercifully to accept on high this our sacrifice of praise and thanksgiving, beseeching Thee to grant, that by the merits and death of Thy Son Jesus Christ, and through faith in His blood, we and all Thy whole Church may obtain remission of our sins, and all other benefits of His passion. And we humbly beseech Thee, most merciful Father, to send down Thy holy and life- giving Spirit upon us and upon these Thy gifts, that the Bread which we break may be the communion of the Body of Christ, and the Cup which we bless may be the communion of His Blood; and grant, that all we who are partakers of this Holy communion may be fulfilled with Thy grace and heavenly benediction, and made one body in Thy Son, our Saviour Jesus Christ.

All **Amen.**

All

And here we offer and present unto Thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto Thee. And although we be unworthy, through our manifold sins, to offer unto Thee any sacrifice, yet we beseech Thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be unto Thee, O Father Almighty, world without end. Amen.

☞ |The Communion| ☛

Celebrant As our Saviour Christ hath commanded and taught us, we are bold to say,

**OUR FATHER, in heaven,
Holy be Your name;
Your Kingdom come;
Your will be done;
In earth as it is in heaven.
Give us this day our daily bread.
And forgive us our sins,
As we forgive those that sin against us,
And do not bring us to the test;
But deliver us from evil:
For the Kingdom,
The power, and the glory,
Are Yours now and for ever. Amen.**

Celebrant The peace of the Lord be always with you;

People **And with thy spirit**

All say **THE PRAYER OF HUMBLE ACCESS**

WE do not presume to come to this Thy Table, O merciful Lord, Trusting in our own righteousness, but in Thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under Thy table. But Thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the Flesh of Thy dear Son Jesus Christ, and to drink His Blood, that our sinful bodies may be made clean by His Body, and our souls washed through His most precious Blood, and that we may evermore dwell in Him, and He in us. Amen.

All sing

**O LAMB of God, that takest away the sin of the world, Have mercy upon us,
O Lamb of God, that takest away the sin of the world, Have mercy upon us.
O Lamb of God, that takest away the sin of the world, Grant us Thy peace.**

HEALEY WILLAN

Missa De Sancta Maria Magdalena

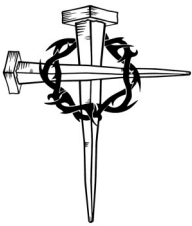
<https://www.youtube.com/watch?v=bGYpoCkMSMs>

DRAW near and receive the Body and Blood of our Lord Jesus Christ, which were given for you, and feed on Him in your hearts by faith with thanksgiving.

POST COMMUNION PRAYER *all*

Lord Jesus Christ, you humbled yourself in taking the form of a servant, and in obedience died on the Cross for our salvation: give us the mind to follow you and to proclaim you as Lord and King, to the glory of God the Father. Amen.

All join in singing



I cannot tell how silently He suffered,
as with His peace He graced this place of tears,
or how His heart upon the Cross was broken,
the crown of pain to three and thirty years.
But this I know, He heals the broken-hearted,
And stays our sin and calms our lurking fear,
And lifts the burden from the heavy laden,
For yet the Saviour of the world is here.

Words: WILLIAM YOUNG FULLERTON (1857 - 1932)

Music: *Traditional Irish air, LONDONDERRY AIR*

<https://www.youtube.com/watch?v=62wk5KvI7-w>

✠|The Sending Forth|✠

THE BLESSING

May Christ, who accepted the cup of sacrifice in obedience to the Father's will, keep you steadfast as you walk with him the way of his Cross:
And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you and remain with you always.

Amen.

Ride on, ride on in majesty!

<https://www.youtube.com/watch?v=Zo5pfl6z6lA>

1. Ride on, ride on in majesty!
Hark, all the tribes hosanna cry.
O Saviour meek, pursue thy road
with palms and scattered garments strowed.
2. Ride on, ride on in majesty!
In lowly pomp ride on to die:
O Christ, thy triumphs now begin
o'er captive death and conquered sin.
3. Ride on, ride on in majesty!
The wingèd squadrons of the sky
look down with sad and wondering eyes
to see the approaching sacrifice.
4. Ride on, ride on in majesty!
The last and fiercest strife is nigh:
the Father on His sapphire throne
expects His own anointed Son.
5. Ride on, ride on in majesty!
In lowly pomp ride on to die;
bow thy meek head to mortal pain,
then take, O God, thy power, and reign.

Words: h .h. milman (1791 - 1868)

Tune: WINCHESTER NEW

Adapted from musicalisches Hand-Buch, 1690

THE DISMISSAL

*The Presbyter
People*

Let us bless the Lord.
Thanks be to God.

POSTLUDE

Toccata *(from Suite Gothique)*

L. BOËLLMANN (1862 - 1897)



*Merciful God,
as we enter Holy week,
turn our hearts again to Jerusalem,
and to the life, death, and resurrection of
Jesus Christ.
Stir up within us the gift of faith
that we may not only praise him
with our lips,
but may follow him
in the way of the cross.
Amen.*

~~~ *Prayer requests and announcements* ~~~

Your prayers are requested for:

- † an end to the pandemic which has so dramatically changed the world as we know it
- † all those who have passed away and the families that grieve, comfort them, O Lord
- † all doctors, nurses and health care workers as they care for the ill. May your healing hand work through them
- † all scientists as they work to create a vaccine so that many lives can be saved
- † all governments and world leaders, that they may be guided aright as they make important decisions
- † all vulnerable sections of society
- † the worldwide Church as the faithful deal with a new reality. Help Thy people not to lose hope but to look to Jesus, the Light of the World in this time of darkness and despair
- † all those in our congregation who are separated from their loved ones at this time
- † all parishes in the Diocese. May they be guided to reach out in creative ways to their congregations and take the 'Church to the people'
- † the *Church of North India's* Diocese of the Eastern Himalayas and for God's guidance for the election of a new bishop
- † the *Church of South India's* Diocese of Malabar and the Rt Revd Royce Victor
- † the Church of the Province of the Indian Ocean in the Anglican Communion and the Most Revd James Richard Wong Yin Song (*Archbishop, Province of Indian Ocean & Bishop of the Seychelles*)

~~~ **Birthdays this Week** ~~~

May God bless you abundantly.

Nalini Cyprian (5), Ravi Joshua (5), Rebecca Baker (6),
Elizabeth George (11), Sarah Phillips (11)

Online worship resources for Holy Week

Every attempt is being made to 'take the church to the faithful' during these challenging days. Here are some ways you can continue to worship from your home:

1. Worship online using the *YouTube* links to the Sunday services and services during Holy Week
2. Download the video conferencing app called, *zoom.us*
We could explore using this for meditations during Holy Week (6, 7, & 8 April)
3. Family prayer - Reading portions of scripture set for the day with singing of hymns
4. Use the service bulletins to reflect on the scripture readings and intercessory prayers

MAUNDY THURSDAY 9 April - Online service *YouTube* link will be shared

GOOD FRIDAY 10 April - Plans to use *zoom.us* to share the Words from the Cross

HOLY SATURDAY 11 April - Online service *YouTube* link will be shared

EASTER SUNDAY 12 April - Online service *YouTube* link will be shared

ST THOMAS' CATHEDRAL

3 Veer Nariman Road, Fort, Mumbai – 400 001

Presbyter-In-Charge: The Revd. Avinash T. Rangayya

Telephone: (Vestry) 2283 9783, (R) 2207 1275, 98207 50090

Pastoral visits and administration of Communion to the house-bound will resume after the lockdown is lifted.

FOR PRIVATE CIRCULATION ONLY. SHARE THIS SERVICE BULLETIN WITH A FRIEND.

Website <http://stthomascathedralmumbai.com>