

The Blessing pg. 372

The Presbyter

* All stand and sing.*

Hymn at the Closing "Great is Thy faithfulness"

1. Great is Thy faithfulness, O God my Father,
there is no shadow of turning with Thee;
Thou changest not, Thy compassions, they fail not
as Thou hast been Thou forever wilt be.

Refrain *Great is Thy faithfulness! Great is Thy faithfulness!
Morning by morning new mercies I see;
all I have needed Thy hand hath provided—
Great is Thy faithfulness, Lord, unto me!*

2. Summer and winter, and springtime and harvest,
sun, moon and stars in their courses above,
join with all nature in manifold witness
to Thy great faithfulness, mercy and love. Refrain

3. Pardon for sin and a peace that endureth,
Thine own dear presence to cheer and to guide;
strength for today and bright hope for tomorrow,
blessings all mine, with ten thousand beside! Refrain

Words: THOMAS CHISHOLM (1866 - 1960) • Music: WILLIAM RUNYAN (1870 - 1957)

The Dismissal

Presbyter **Go in peace to love and serve the Lord.**
People **In the name of Christ. Amen.**

Postlude

Trumpet tune in C

DAVID LASKY, b. 1957

Worship concludes with the postlude. You are invited to remain seated until the piece concludes.

~~~ Prayer Requests & Announcements for this Week ~~~

▪ **Your prayers are requested for:** ▪ all senior citizens in our congregation and their care providers ▪ the ministry of the choir ▪ in our Diocese, the Church of the Good Shepherd, Dharavi & the Revd P. Abraham ▪ the Church of North India's Diocese of Pune & the Rt Revd Paul Dupare ▪ the Church of South India's Diocese of Vellore & the Rt Revd Dr. A. Rajavelu ▪ in the Anglican Communion, the Church of Papua New Guinea & the Most Revd Allan Migl.

▪ If you would like to contribute towards the **flowers in the sanctuary** for Sunday worship and/ or on Festival Days; please get in touch with the Presbyter. You could do this to commemorate a loved one or your birthday/ wedding anniversary.

▪ A warm welcome to those worshipping with us for the first time. Do join us for a time of fellowship in the porch after the service.

~~~ Birthdays this week ~~~  
May God bless you abundantly.
Nikhil Joshi (7),

ST. THOMAS' CATHEDRAL

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Contact the Presbyter for pastoral visits and administering Communion to the household.
FOR PRIVATE CIRCULATION ONLY. TAKE THIS SERVICE BULLETIN HOME WITH YOU.

St. Thomas' Cathedral (CNI) Since 1718
'Centuries with Christ'

In the Diocese & City of Mumbai
A member of the worldwide Anglican Communion



3rd Sunday after Trinity

The Fourth Sunday after Pentecost

7 July 2019



Sunday Services

7 A.M. Eucharist (said) in the Lady Chapel

8.45 A.M. Choral Eucharist
9.00 A.M. Sunday school

Weekdays The Cathedral is open from 7 A.M. to 6 P.M.

~~~ Welcome ~~~



|The Entrance Rite|

Prelude

Voluntary in D  
Interlude on, "Amazing Grace"

GEORGE DYSON (1883 - 1964)  
BRYAN HESFORD (1930 - 1996)

\* All keep silence and prepare for worship. \*

Introit

Sung by the choir



My voice shalt Thou hear in the morning, O Lord,  
in the morning will I direct my prayer unto Thee, and  
will look up. I will come into Thy house in the multitude  
of Thy mercy; and in Thy fear will I worship toward Thy  
holy temple.

Words: PSALM 5: 3, 7 • Music: SIR JOHN GOSS (1800 - 1880)

\* The people stand. \*

Call to Worship

Led by the Presbyter from the West Door.

Presbyter **God calls to the lost, the least, and all who long for home;**

People **God calls when we wander from the path chosen for us.**

Presbyter **In Christ, the lost are found.**

People **Praise be to God! Let us rejoice!**

Hymn at the Procession (All) **470** • Praise my soul the King of heaven

Sacred space

Reflections on St Luke 15. 1

This chapter contains three linked parables that explain why Jesus associates with sinners. The parable's drama is built on the tension of an attempt to find something that has been lost. The fact that tax collectors and sinners listen to Jesus while the leadership does not is a cultural reversal of expectation. Sometimes hearers are found in surprising places.

Is there any significant difference between the two parables? At their most basic level they make the same point. Sinners should know that God is diligently looking for them. Disciples should diligently engage in the search for sinners on behalf of the Master they serve. Jesus provides a clear example for us to follow. Finding lost "sheep" and missing "coins" is a disciple's priority. Jesus involved himself with sinners; so should disciples.

**Please silence all electronic devices.**

Join us for fellowship in the porch after the Service.

TAKE THIS SERVICE BULLETIN HOME WITH YOU.

\* Please be seated. \*

✠ The Service begins on pg. 350 of the Book of Common Prayer. ✠

|The Ministry of the Word|

**The Collect for the Day** pg. 524 *The Presbyter*

**The Lesson** 2 Chronicles 33. 9 pg. 524

**Psalm** 119 v.v. 17 - 24 pg. 214 *sung by the choir to a chant by RIMBAULT*

**The Epistle** 1 St Peter 5. 5 pg. 524 \* All stand and sing. \*

**The Gradual**

1. God's great love is so amazing! See — a shepherd with his flocks!  
Ninety-nine are safely grazing; one is lost among the rocks.  
That good shepherd goes and searches till he finds the one astray.  
So God says to fill our churches with the ones who've lost their way.
2. God in love is always seeking! See — a woman with her broom!  
For a single coin she's sweeping every corner of the room.  
When it's found she calls each neighbour, telling friends from all around.  
So God says to search and labour till God's precious ones are found.
3. God keeps waiting, searching, yearning! See — a father's heartfelt joy!  
Thankful for his son's returning, he runs out to greet his boy.  
To the angry older brother, hear the father's patient call.  
So God says to love each other, for in Christ, God loves us all.

Words: CAROLYN GILLETTE b, 1961 Tune: CONVERSE (What a Friend we have in Jesus)

\* Remain standing for the Gospel & Creed.\*

**The Holy Gospel** St Luke 15. 1 pg. 525 *The Presbyter*

**The Acclamation** (all) Thou hast promised to receive us,  
poor and sinful though we be;  
Thou hast mercy to relieve us,  
grace to cleanse and power to free.  
*Blesséd Jesus, blesséd Jesus!*  
*Early let us turn to Thee. (2)*



Words: attributed to DOROTHY THRUPP (1779 - 1847) • Music: WILLIAM BRADBURY (1816 - 1868)

All recite **The Creed** pg. 354

All sit for **The Sermon**

**Welcome & Announcements**

\* The people stand.\*

|The Sharing of the Peace|

*Presbyter* God will speak peace to His people, to those who turn  
to Him in their hearts.

The peace of the Lord be always with you

*People* **and also with you.**

*The people greet one another with a  
sign of God's peace and then join in  
singing the hymn.*

|The Offertory|

An offering is received to support the Cathedral's ministry of sharing  
God's love with the world. The altar is prepared for Holy Communion.

**Hymn at the Presentation** "Amazing Grace"

1. Amazing grace! How sweet the sound  
that saved a wretch like me!  
I once was lost, but now am found;  
was blind, but now I see.
2. 'Twas grace that taught my heart to fear,  
and grace my fears relieved;  
how precious did that grace appear  
the hour I first believed.
3. Through many dangers, toils, and snares,  
I have already come;  
'tis grace hath brought me safe thus far,  
and grace will lead me home.
4. When we've been there ten thousand years,  
bright shining as the sun,  
we've no less days to sing God's praise  
than when we'd first begun.



Words: JOHN NEWTON (1725 - 1807) • Early American melody

All say the **Offertory Prayer** pg. 357

\* Please be seated.\*

|The Prayers of the People|

**Anthem** sung by the choir "There's a wideness in God's mercy"

There's a wideness in God's mercy, like the wideness of the sea.  
There's a kindness in God's justice, which is more than liberty.  
There is no place where earth's sorrows are more felt than up in heaven.  
There is no place where earth's failings have such kindly judgement given.

For the love of God is broader than the measure of man's mind;  
and the heart of the Eternal is most wonderfully kind.  
But we make His love to narrow by false limits of our own;  
and we magnify His strictness with a zeal He will not own.

There is plentiful redemption in the blood that has been shed;  
there is joy for all the members in the sorrows of the Head.  
There is grace enough for thousands of new worlds as great as this;  
there is room for fresh creations in that upper room of bliss.

If our lives were but more simple we should take Him at His word;  
and our lives would be all gladness in the joy of Christ our Lord.

Words: F. W. FABER (1814 - 63) • Music: MAURICE BEVAN (1921 - 2006)

**Intercessory Prayers** pg. 358

|Preparation for Communion| pg. 361

|The Consecration| pg. 363 |The Communion| pg. 368

During the distribution of the Communion, we sing:

**Hymn 574** • I heard the voice of Jesus say

