

6. And I praise with firmer faith
Christ who vanquished pain and death;
And to Christ enthroned above
Raise my song of selfless love.

Words: JOHN WREFORD (1800–81) • Tune: INNOCENTS

BENEDICTION

The Presbyter

When the disciples had sung a hymn they went out to the Mount of Olives. Jesus prayed to the Father, “If it is possible, take this cup of suffering from me.” He said to his disciples, “How is it that you were not able to keep watch with me for one hour! The hour has come for the Son of Man to be handed over to the power of sinners.” Christ was obedient unto death. Go in Christ’s peace.

* Those desiring to leave, please do so now, quietly.*

|The Stripping of the Altar |

As the lights are dimmed all maintain silence. Psalm 88 is read.

Lord, you are the God who saves me;
day and night I cry out to you.

May my prayer come before you; turn your ear to my cry.
I am overwhelmed with troubles and my life draws near to death.

I am counted among those who go down to the pit;
I am like one without strength.

I am set apart with the dead, like the slain who lie in the grave,
whom you remember no more, who are cut off from your care.

But I cry to you for help, Lord;
in the morning my prayer comes before you.

Why, Lord, do you reject me and hide your face from me?

From my youth I have suffered and been close to death;

I have borne your terrors and am in despair.

Your wrath has swept over me;

Your terrors have destroyed me.

All day long they surround me like a flood;
they have completely engulfed me.

You have taken from me friend and neighbour—
darkness is my closest friend.

* All are invited to keep watch & spend time in prayer in the Lady Chapel.*

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Contact the Presbyter for pastoral visits and administering Communion
to the housebound.

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THE SOLEMN LITURGY of MAUNDY THURSDAY

The Holy Eucharist with Foot washing & Stripping of the Altar
18 April 2019 † 6.30 P.M.
ST. THOMAS' CATHEDRAL • Mumbai

MAUNDY THURSDAY receives its name from the Latin “mandatum” or the “new commandment” given by our Lord. At the Last Supper, Jesus washed his disciples’ feet and commanded them to love and serve one another as he had done. This service begins with a festal character as we remember the joy of the love and service which Jesus lived and taught and the institution of the Holy Eucharist. The service closes with solemnity as we turn our attention toward the agony in the garden of Gethsemane, and the betrayal leading Jesus to the journey to the cross and crucifixion. The altar, symbolic of Christ, is stripped of its vesture and left bare for the solemnity of Good Friday.

Please switch off all electronic devices.

|The Preparation and Gathering |

PRELUDE

‘Schmücke dich, o liebe Seele’
(Adorn yourself, O dear soul)

J.S. BACH, BWV 654 (1685-1750)

‘Let us break bread together’

arr. CHARLES CALLAHAN, b. 1951

All keep silence and prepare for worship.

INTROIT (choir)

My song is love unknown,
my Saviour's love to me;
love to the loveless shown,
that they might lovingly be.
O who am I,
that for my sake
my Lord should take
frail flesh, and die?



Words: SAMUEL CROSSMAN (1624-83)
Music: JOHN IRELAND (1879-1962)

* All stand.*

OPENING ACCLAMATION

Presbyter

Our Lord Jesus Christ says:
‘If you love me, keep my commandments.

People

Unless I wash you, you have no part in me.’

HYMN IN PROCESSION (all) 262 • Alleluia, sing to Jesus!

✠ The Service begins on pg. 350 of the Book of Common Prayer. ✠

|The Ministry of the Word|

THE COLLECT FOR MAUNDY THURSDAY pg. 479

The Presbyter

THE LESSON Exodus 12. 1 pg. 479

RESPONSORIAL PSALM 116

Join in the response after every verse intoned by the choir.

Response (all): **The blessing cup that we bless is a communion with the blood of Christ.**

- v. How can I repay the Lord for His goodness to me? The cup of salvation I will raise/ I will call on the Lord's name. R
- v. O precious in the eyes of the Lord is the death of His faithful. Your servant, Lord, am I/ you have loosened my bonds. R
- v. A thanksgiving sacrifice I make: I will call on the Lord's name. My vows to the Lord I will fulfill before all His people. R Set to a chant by S. REYNOLDS

THE EPISTLE 1 Corinthians 11. 17 pg. 480

All stand and sing.

THE GRADUAL 1. Let us break bread together on our knees. (2)

Refrain: *When I fall on my knees with my face to the rising sun, O Lord, have mercy on me.*

- 2. Let us drink wine together on our knees. (2)
- 3. Let us praise God together on our knees. (2)

African American Spiritual

Remain standing for the Gospel and Creed.

THE HOLY GOSPEL St Luke 23. 1 pg. 481

All recite THE CREED pg. 354

Please be seated for THE HOMILY

|The Mandatum|

Presbyter Fellow servants of our Lord Jesus Christ:

On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even by miracle, but by such lowly service. We all need to remember his example, but none stand more in need of this reminder than those whom the Lord has called into ministry, lay and ordained.

Therefore, I invite you who share in this ministry, the priesthood of all believers, to come forward, that we may together recall whose servant we are by following the example of our Master. And let us remember his admonition that what will be done for you is also to be done by you to others, for "a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them."



Those whose feet are being washed are requested to come up to the chancel steps.

The choir sings

Wash me thoroughly from my wickedness, and forgive me all my sin. For I acknowledge my faults and my sin is ever before me.

Words: PSALM 51 v.v. 2 & 3 • Music: SAMUEL SEBASTIAN WESLEY (1810-1876)

All stand.

|The Sharing of the Peace|

Presbyter

Jesus says: "Peace I leave with you; my peace I give to you. Do not let your hearts be troubled, neither let them be afraid." The peace of the Lord be always with you

People

and also with you.

The people greet one another with a sign of God's peace and then join in singing the hymn.

|The Offertory|

During the singing of the hymn an offering will be received for the ministries of the Cathedral. Thank you for your generosity.

HYMN AT THE PRESENTATION (all) **246** • Just as I am

OFFERTORY PRAYER pg. 357



|The Preparation for Communion| pg. 361

|The Consecration| pg. 363

|The Communion| pg. 368

During the giving of Communion, the choir sings:

Come now, remember the Lord, here at His table spread. Welcome His mercy outpoured, feed on the healing bread. Celebrate, His sacrifice. Celebrate His gift of life. Come now, earnestly seek His face. Thank Him for hope now restored, drinking this cup of grace.

TOM FETTKE, b. 1941



|The Thanksgiving| pg. 371

All stand and sing the Gloria.

HYMN AT THE CLOSING 1. When my love to Christ grows weak,

When for deeper faith I seek,
Then in thought I go to thee,
Garden of Gethsemane.

2. There I walk amid the shades,
While the lingering twilight fades,
See that suffering, friendless One,
Weeping, praying there alone.

3. When my love for man grows weak,
When for stronger faith I seek,
Hill of Calvary, I go
To Thy scenes of fear and woe;

4. There behold His agony,
Suffered on the bitter tree;
See His anguish, see His faith,
Love triumphant still in death.

5. Then in life I turn again,
Learning all the worth of pain,
Learning all the might that lies
In a full self-sacrifice.



Continued overleaf. Turn over.